

# MUNICIPALITY of the COUNTY of KINGS

### MUNICIPAL COUNCIL Tuesday, May 7, 2024

# Following Public Hearing AGENDA

## Video Recording Times Noted in Red Video is available here

| 1. | Roll Call 2:08:35   |                             |
|----|---|-----------------------------|
| 2. | Approval of Agenda 2:09:15  | Page 1                      |
| 3. | Disclosure of Conflict of Interest Issues None  |                             |
| 4. | Approval of Minutes 2:10:23  a. April 18, 2023 Special Council b. April 2, Council c. April 16, 2024 Special Council  | Page 3<br>Page 8<br>Page 18 |
| 5. | Business Arising from Minutes None  a. April 18, 2023 Special Council  b. April 2, 2024 Council  c. April 16, 2024 Special Council  | Page 3<br>Page 8<br>Page 18 |
| 6. | Planning & Development Services  a. Variance Appeal Hearing: Highbury Road, New Minas (PID 55203228) 2:13:10  | Page 22                     |
| 7. | Planning Advisory Committee Recommendations April 9, 2024  a. Application to enter into a Development Agreement in Scots Bay (File #21-25) 2:48:40  b. Application for rezoning in North Kentville (File #24-01) 4:03:09  c. Options Report Greenwich (File #P23-01) 4:04:11  d. Application to enter into a Development Agreement in East Dalhousie (File #23-07) 4:43:16  e. Application to enter into Development Agreement in Forest Hill (File #22-08) 4:45:33  f. Application to enter into a Development Agreement in North Kentville (File #23-09) 4:50:15  g. Next Public Hearing Date 4:15:13 | Page 44                     |
| 8. | Administration  a. Proclamation Requests: Access Awareness Week, Cole Wittenberg Day & VON Week 4:51:30  b. Kings Vision Grant: Halls Harbour Community Development Association 4:54:29   | Page 45<br>Page 49          |
| 9. | Engineering & Public Works Services a. Change Order: West Kings Sidewalk Infrastructure 5:04:58   | Page 67                     |

Agenda continued on next page

## MUNICIPAL COUNCIL Tuesday, May 7, 2024 Following Public Hearing AGENDA - CONTINUED

| 10. | Audit & Finance Committee Recommendations February 9, 2024            | Page 70 |
|-----|---|---------|
|     | a. 2022/23 Q4 Capital Accountability Report 5:16:35                   |         |
|     | b. 2022/23 Q4 Operating Accountability Report 5:17:44                 |         |
|     | c. Special Reserve Transfer 5:18:28                                   |         |
|     | d. Municipal Sewer Operating Reserve Transfer 5:19:12                 |         |
| 11. | Committee of the Whole Recommendations April 16, 2024                 | Page 71 |
|     | a. Proclamation Request: Lyme Disease Awareness Month 5:19:58         |         |
|     | b. Proclamations for the Month of May 5:20:30                         |         |
|     | c. Award of Contract #24-03: Municipal Insurance Requirements 5:21:34 |         |
| 12. | Board and Committee Reports 5:22:20                                   |         |
|     | a. Regional Emergency Management Advisory Committee                   | Page 72 |
|     | b. Committees of Council  | Page 77 |
|     | c. External Boards and Committees                                     | Page 78 |
| 13. | Correspondence 5:22:54  |         |
|     | a. 2024-04-15 Village of Cornwallis Square Re-naming                  | Page 79 |
| 14. | Other Business 5:23:40  |         |
| 15. | Comments from the Public None   |         |
| 16. | Adjournment 5:25:09   |         |

# THE MUNICIPALITY OF THE COUNTY OF KINGS SPECIAL MUNICIPAL COUNCIL April 18, 2023 DRAFT MINUTES

Meeting Date and Time

A special meeting of Municipal Council was held on Tuesday, April 18, 2023 following Committee of the Whole at 10:57 a.m. in the Council Chambers, Municipal Complex, Coldbrook, Nova Scotia.

#### 1. Roll Call

All Members of Council were in attendance, with the exception of Councillor Misner with notice.

#### Results for Roll Call

For 8 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Misner     | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Jim Winsor       | -       |
| District 9 | Peter Allen      | For     |

Also in attendance were:

- Scott Conrod, Chief Administrative Officer
- Rob Frost, Deputy Chief Administrative Officer
- Greg Barr, Director, Finance & IT
- Trish Javorek, Director, Planning & Inspections
- Scott Quinn, Director, Engineering & Public Works, Lands & Parks
- Janny Postema, Municipal Clerk
- Chloe Austin, Recording Secretary

#### **Councillor Absence**

On motion of Councillor Allen and Councillor Armstrong, that Councillor Misner's absence from the April 18, 2023 Special Council meeting be excused.

Results

**Motion Carried.** 

SC-2023-04-18-046

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Misner     | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Jim Winsor       | -       |
| District 9 | Peter Allen      | For     |

#### 2. Approval of Agenda

On motion of Mayor Muttart and Councillor Armstrong, that Municipal Council approve the April 18, 2023 agenda as circulated.

Results

**Motion Carried.** 

SC-2023-04-18-047

For 8 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Misner     | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Jim Winsor       | -       |
| District 9 | Peter Allen      | For     |

3. Disclosure of Conflict of Interest Issues

No Conflict of Interest issues were declared.

- 4. Councillor Resignation
- 4a. <u>Delivery of Councillor</u> <u>Resignation: Jim Winsor</u>

Janny Postema, Municipal Clerk, delivered Councillor Winsor's resignation to Council per section 17 (1) *Municipal Government Act.* 

On motion of Mayor Muttart and Councillor Armstrong, that Municipal Council receive the Briefing on Councillor Jim Winsor's resignation as presented to Council by the Municipal Clerk on April 18, 2023.

Results

Motion Carried.

SC-2023-04-18-048

For 8 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Misner     | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Jim Winsor       | -       |
| District 9 | Peter Allen      | For     |

- 5. Engineering & Public Works, Lands and Parks Services
- 5a. Approval of Change Order
  Allocation: Aylesford Lake
  Beach Washroom

Scott Quinn, Director, Engineering & Public Works, Lands & Parks, presented the Request for Decision as attached to the April 18, 2023 Special Council agenda and provided a <u>presentation</u>.

On motion of Councillor Harding and Councillor Allen, that Municipal Council authorize a change order to Contract # 22-05

Aylesford Lake Beach Washroom in the amount of \$72,306 (including non-recoverable HST) funded from GL 21-3-371-115 (Park Facility Upgrades) pursuant to Section 17.3(c) of Policy FIN-05-006 Procurement.

**Motion Carried.** 

SC-2023-04-18-049

Results

For 8 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Misner     | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Jim Winsor       | -       |
| District 9 | Peter Allen      | For     |

- 6. Recommendations from Committee of the Whole April 18, 2023
- 6a. Redirection of Grant
  Applicant: GLS Society for
  Health and Life

On motion of Councillor Hirtle and Mayor Muttart, that Municipal Council redirect the GLS Society for Health and Life grant application to the Community Festivals and Special Events Grant.

**Motion Carried.** 

SC-2023-04-18-050

Results

For 8 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Misner     | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Jim Winsor       | =       |
| District 9 | Peter Allen      | For     |

6b. Amendments to Policy FIN-05-006: Procurement (notice) On motion of Councillor Harding and Mayor Muttart, that Municipal Council provide seven days' notice, per s.48(1) *Municipal Government Act*, to amend Policy FIN-05-006: Procurement.

Results

**Motion Carried.** 

SC-2023-04-18-051

| District   | Name          | Results |
|------------|---------------|---------|
| Mayor      | Peter Muttart | For     |
| District 1 | June Granger  | For     |
| District 2 | Lexie Misner  | -       |
| District 3 | Dick Killam   | For     |

| District 4 | Martha Armstrong | For |
|------------|------------------|-----|
| District 5 | Tim Harding      | For |
| District 6 | Joel Hirtle      | For |
| District 7 | Emily Lutz       | For |
| District 8 | Jim Winsor       | •   |
| District 9 | Peter Allen      | For |

#### 7. Other Business

Council took a moment of silence to remember those lost in the Nova Scotia mass shooting of 2020.

A few questions arose about replacing Councillor Winsor on boards and committees.

Councillor Armstrong congratulated staff on the Utility and Review Board Hearing for the electoral boundary review held on April 13, 2023.

Councillor Hirtle pointed out the press release about the Exit 14a Interchange coming to the Waterville-Cambridge area.

8. Comments from the Public

No members of the public were present.

9. Closed Session & Adjournment

On motion of Councillor Harding and Councillor Granger, that Council adjourn to move into closed session in accordance with section 22 (2) (e) *Municipal Government Act*: contract negotiations.

**Motion Carried.** 

SC-2023-04-18-052

For 8 Against 0

| Results |  |
|---------|--|
|---------|--|

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Misner     | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Jim Winsor       | -       |
| District 9 | Peter Allen      | For     |

Council moved into closed session at 10:56 a.m. and adjourned at 11:08 a.m.

|  | Α | р | p | r | O' | V | е | d | b | ٧ | <b>/</b> : |
|--|---|---|---|---|----|---|---|---|---|---|------------|
|--|---|---|---|---|----|---|---|---|---|---|------------|

Emily Lutz Chloe Austin
Deputy Mayor Recording Secretary

| Results Legend |                               |  |  |  |  |
|----------------|-------------------------------|--|--|--|--|
| -              | Absent                        |  |  |  |  |
| COI            | Conflict of interest          |  |  |  |  |
| For            | A vote in favour              |  |  |  |  |
| Against        | A vote in the negative or any |  |  |  |  |

| Councillor who fails or refuses to vote |                |          |     |
|---|----------------|----------|-----|
| and who is                              | required to    | vote by  | the |
| preceding                               | subsection,    | shall    | be  |
| deemed as v                             | oting in the n | egative. |     |

# THE MUNICIPALITY OF THE COUNTY OF KINGS MUNICIPAL COUNCIL Tuesday, April 2, 2024 DRAFT MINUTES

Meeting Date and Time

A meeting of Municipal Council was held on Tuesday, April 2, 2024 following a Public Hearing at 7:48 p.m. in the Council Chambers, Municipal Complex, Coldbrook, Nova Scotia.

1. Attendance

All Members of Council were in attendance, with the exception of Councillor Burgess, with notice.

Roll Call

#### Results for Roll Call

For 9 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | 1       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

Also in attendance were:

- Scott Conrod, Chief Administrative Officer
- Rob Frost, Deputy Chief Administrative Officer
- Greg Barr, Director, Finance & IT
- Brad Carrigan, Director, Engineering & Public Works
- Trish Javorek, Director, Planning & Inspections
- Zobia Jawed, Director, Environmental Svs & Climate Resilience
- Laura Mosher, Manager, Planning & Development
- Alice Jacob, Planner
- Katie Ollmann, Planner
- Janny Postema, Municipal Clerk/Recording Secretary

**Excuse Absence** 

On motion of Councillor Armstrong and Councillor Granger, that Councillor Burgess' absence from the April 2, 2024 Council meeting be excused.

Results

**Motion Carried.** 

RC-2024-04-02-050

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |

| District 8 | Kevin Davison | For |
|------------|---------------|-----|
| District 9 | Peter Allen   | For |

#### 2. Approval of Agenda

On motion of Councillor Allen and Deputy Mayor Lutz, that Council approve the April 2, 2024 agenda as circulated.

#### **Motion Carried.**

RC-2024-04-02-051

Results

For 9 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | ı       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

3. Disclosure of Conflict of Interest Issues

No Conflict of Interest issues were declared.

- 4. Approval of Minutes
- 4a. March 5, 2024 Council,
  March 19, 2024 Special
  Council, and March 20, 2024
  Special Council Budget

On motion of Councillor Armstrong and Councillor Harding, that the minutes of the March 5, March 19, and March 20, 2024 Council meetings be approved as circulated.

Results

#### **Motion Carried.**

RC-2024-04-02-052

For 9 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

#### 5. Business Arising from Minutes

5a. March 5, 2024 There was no business arising from the March 5, 2024 minutes.

5b. March 19, 2024 There was no business arising from the March 19, 2024 minutes.

5c. March 20, 2024 There was no business arising from the March 20, 2024 minutes.

#### 6. Planning Advisory Committee Recommendations March 12, 2024

6a. Application to enter into a Development Agreement in East Dalhousie (File #23-07) Councillor Armstrong, Chair of the Planning Advisory Committee, presented the recommendations as attached to the April 2, 2024 Council agenda.

On motion of Councillor Armstrong and Councillor Davison, that Municipal Council give Initial Consideration to and hold a Public Hearing regarding entering into a Development Agreement to permit Tourist Commercial Uses at 100 Alton Road (PID 55480966), East Dalhousie as described in Appendix C of the report dated March 12, 2024.

Results

Motion Carried.

RC-2024-04-02-053

For 9 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
|            |                  |         |
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

6b. Application to enter into a Development Agreement in Forest Hill (File #22-08)

On motion of Councillor Armstrong and Councillor Allen, that Municipal Council give Initial Consideration to and hold a Public Hearing regarding entering into a development agreement to permit 12 tourist cabins at 1459 Forest Hill Road (PID 55217939), Forest Hill, which is substantively the same (save for minor differences in form) as the draft set out in Appendix C of the report dated March 12, 2024.

Results

Motion Carried.

RC-2024-04-02-054

For 9 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

6c. Application to enter into a Development Agreement in Scots Bay (File #21-25)

On motion of Councillor Armstrong and Councillor Granger, that Municipal Council give Initial consideration to and hold a Public Hearing regarding entering into a development agreement to permit the development of a campground at 5734 Highway 358 (PID

55014534), Scots Bay, which is substantively the same (save for minor differences in form) as the draft set out in the report dated March 12, 2024.

Motion Carried.

RC-2024-04-02-055

For 9 Against 0 Results

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | •       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

6d. Application to enter into a Development Agreement in North Kentville (File #23-09)

On motion of Councillor Armstrong and Councillor Killam, that Municipal Council give Initial Consideration to and hold a Public Hearing regarding entering into a Development Agreement to permit 16 additional residential units within 4 approved multi-unit dwellings on the property located at Aldershot Road (PID 55046056), North Kentville, which is substantively the same (save for minor differences in form) as the draft set out in Appendix F of the report dated March 12, 2024.

**Motion Carried.** 

RC-2024-04-02-056

Results

For 9 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | •       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

6e. Application to rezone Properties in Kingston (File #23-15)

On motion of Councillor Armstrong and Deputy Mayor Lutz, that Municipal Council give Second Reading to the application to rezone the properties located at 496/498 and 500/502 Mosher Street (PIDs 55109698 and 55109680), Kingston from the Residential One Unit (R1) Zone to the Residential Mixed Density (R3) Zone, as described in Appendix D of the report dated January 31, 2024.

**Motion Carried.** 

RC-2024-04-02-057

Results

For 9

#### Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

6f. Application to enter into a Development Agreement in Port Williams (File #22-23) On motion of Councillor Armstrong and Councillor Granger, that Municipal Council give Final Consideration to entering into a Development Agreement to permit the addition of a restaurant, event venue and an expanded commercial area within an existing building at 1441 Church Street (PID 55037188), Port Williams, as described in Appendix C of the report dated February 8, 2024.

Results

**Motion Carried.** 

RC-2024-04-02-058

For 9 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

6g. Application for a substantive amendment to a Development Agreement in Canning (File #23-12)

On motion of Councillor Armstrong and Councillor Davison, that Municipal Council give Final Consideration regarding amendments to an approved Development Agreement registered on a vacant parcel in the southeast quadrant of J Jordan Road and Summer Street (PIDs 55354385, 55008627 and 55551758), Canning, which is substantively the same (save for minor differences in form) as the draft set out in Appendix C of the report dated February 13, 2024.

Motion Carried.

RC-2024-04-02-059

For 9 Against 0

**District** Name Results Mayor Peter Muttart For District 1 June Granger For District 2 Lexie Burgess District 3 Dick Killam For District 4 Martha Armstrong For

Results

| District 5 | Tim Harding   | For |
|------------|---------------|-----|
| District 6 | Joel Hirtle   | For |
| District 7 | Emily Lutz    | For |
| District 8 | Kevin Davison | For |
| District 9 | Peter Allen   | For |

#### 6h. Next Public Hearing Date

Councillor Armstrong noted that the next Public Hearing was scheduled to be held on Thursday, May 2, 2024 at 6:00 p.m. regarding File #21-25 only, and Tuesday, May 7, 2024 at 6:00 p.m. for all other files.

#### 7. Administration

7a. Proclamation Request:
Heart Failure Awareness
Week

Janny Postema, Municipal Clerk, presented the recommendation as attached to the April 2, 2024 Council agenda.

On motion of Councillor Armstrong and Councillor Harding, that Municipal Council proclaim May 5-11, 2024 to be "Heart Failure Awareness Week" the Municipality of the County of Kings.

**Motion Carried.** 

RC-2024-04-02-060

For 9 Against 0 Results

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

7b. Village Commissioner
Appointment to Greenwood
Water Utility Source Water
Protection Committee

Janny Postema, Municipal Clerk, presented the Request for Decision as attached to the April 2, 2024 Council agenda.

On motion of Councillor Armstrong and Councillor Granger, that Municipal Council reappoint Dale Harty, Greenwood Village Commissioner, to the Greenwood Water Utility Source Water Protection Committee effective May 1, 2024 for a term ending April 30, 2026.

Results

**Motion Carried.** 

RC-2024-04-02-061

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |

| District 5 | Tim Harding   | For |
|------------|---------------|-----|
| District 6 | Joel Hirtle   | For |
| District 7 | Emily Lutz    | For |
| District 8 | Kevin Davison | For |
| District 9 | Peter Allen   | For |

#### 8. Financial Services

8a. Amendments to Policy FIN 05-003: Fees (adoption)

Mayor Muttart presented the Policy as attached to the April 2, 2024 Council agenda.

On motion of Deputy Mayor Lutz and Councillor Armstrong, that Municipal Council adopt amendments to Policy FIN-05-003: Fees as attached to the April 2, 2024 Council agenda.

Results

#### **Motion Carried.**

RC-2024-04-02-062

For 9 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

8b. Amendments to Policy FIN 05-024: Property Tax Sales (adoption)

Mayor Muttart presented the Policy as attached to the April 2, 2024 Council agenda.

On motion of Councillor Armstrong and Councillor Killam, that Municipal Council adopt amendments to Policy FIN-05-024: Property Tax Sales as attached to the April 2, 2024 Council agenda.

#### **Motion Carried.**

RC-2024-04-02-063

Results

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

8c. Amendments to Policy FIN-05-026: Tax Exemption for Non-Profit Organizations (adoption) Mayor Muttart presented the Policy as attached to the April 2, 2024 Council agenda.

On motion of Councillor Granger and Councillor Davison, that Municipal Council adopt amendments to the Policy FIN-05-026: Tax Exemption for Non-Profit Organizations as attached to the April 2, 2024 Council agenda.

Results

**Motion Carried.** 

RC-2024-04-02-064

For 9 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | •       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

- 9. Committee of the Whole Committee Recommendation March 19, 2024
- 9a. Award of Contract #24-06:
  Animal Control Enforcement
  Services

Mayor Muttart presented the recommendation as attached to the April 2, 2024 Council agenda.

On motion of Councillor Davison and Councillor Hirtle, that Municipal Council award contract #24-06 "Animal Control Enforcement Services" to the Nova Scotia SPCA for five years as outlined in the Request for Decision dated March 19, 2024.

Motion Carried. *RC-2024-04-02-065* 

Results

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

#### 10. Nominating Committee Recommendation January 23, 2024

10a. Citizen Appointment to
Kings Regional
Rehabilitation Centre Board

Councillor Amstrong, Chair of the Nominating Committee, presented the recommendation as attached to the April 2, 2024 Council Agenda.

On motion of Councillor Armstrong and Councillor Hirtle, that Municipal Council appoint Theresa Dalueg as citizen member to the Kings Regional Rehabilitation Centre Board for a three-year term commencing April 1, 2024.

Results

**Motion Carried.** 

RC-2024-04-02-066

For 9 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | 1       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

#### 11. Board and Committee Reports

11a. Committees of Council

For information.

11b. External Boards and Committees

For information.

12. Other Business

Deputy Mayor Lutz and Mayor Muttart acknowledged the great work of staff and thanked community members who attended the International Transgender Day of Visibility proclamation and flag raising ceremony held on March 31, 2024, as well as for the Autism Acceptance Month proclamation and flag raising ceremony held on April 2, 2024.

13. Comments from the Public

Several members of the public made comments on the topic of the application for the development of a campground in Scots Bay: Julie Skaling, of Arlington; Ann Doyle-Huntley, of Scots Bay; David Upton, of Kingsport; Athena Koros, of Wolfville; Jeff Skaling, of Arlington; Ramona Jennex, Chair of the Flower Cart Group Board; Chelsea Olman, of Sheffield Mills; Teresa Steele, of Scots Bay; Althea Tupper, of Arlington; Lindsay Steele, of Scots Bay; James Malard, of Scots Bay; Perry Jackson, of Kentville.

Chris Cann, of Baxters Harbour, spoke about community engagement.

14. Closed Session

14a. Contract Negotiations and Adjournment

On motion of Deputy Mayor Lutz and Councillor Harding, that Council adjourn and move into closed session in accordance with section 22 (2) (e) *Municipal Government Act*: contract negotiations.

#### **Motion Carried.**

SC-2024-04-02-067

#### Results

For 9 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | For     |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | -       |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | For     |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

Council moved into closed session at 9:52 p.m. and adjourned at 10:13 p.m.

### Approved by:

Peter Muttart Janny Postema
Mayor Municipal Clerk/Recording Secretary

| Results Legend |   |  |
|----------------|---|--|
| -              | Absent  |  |
| COI            | Conflict of interest  |  |
| For            | A vote in favour  |  |
| Against        | A vote in the negative or any Councillor who fails or refuses to vote and who is required to vote by the preceding subsection, shall be deemed as voting in the negative. |  |

# THE MUNICIPALITY OF THE COUNTY OF KINGS SPECIAL COUNCIL Tuesday, April 16, 2024 DRAFT MINUTES

Meeting Date and Time

A special meeting of Municipal Council was held on Tuesday, April 16, 2024 at 9:51 a.m. following a meeting of the Committee of the Whole in the Council Chambers, Municipal Complex, Coldbrook, Nova Scotia.

#### 1. Attendance

All Members of Council were in attendance, with the exception of Mayor Muttart and Deputy Mayor Lutz (attending the International Network of Michelin Cities in Anderson, South Carolina).

Councillor Harding attended the meeting virtually.

#### **Appointment of Chair**

In the absence of the Mayor and Deputy Mayor, Janny Postema, Municipal Clerk, called the meeting to order. The Clerk asked Council to appoint a Chair from those present, in accordance with section 15 *Municipal Government Act*.

On motion of Councillor Allen and Councillor Granger, that Council appoint Councillor Armstrong as Chair of the April 16, 2024 Special Council meeting.

Results

**Motion Carried.** 

SC-2024-04-16-048

For 8 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | •       |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | For     |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | •       |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

Councillor Armstrong took the chair.

**Roll Call** 

#### Results for Roll Call

For 8 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | -       |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | For     |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | -       |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

Also in attendance were:

- Rob Frost, Deputy Chief Administrative Officer
- Greg Barr, Director, Finance & IT
- Brad Carrigan, Director, Engineering & Public Works
- Trish Javorek, Director, Planning & Inspections
- Zobia Jawed, Director, Environmental Svs & Climate Resilience
- Mike Livingstone, Manager, Financial Reporting
- Janny Postema, Municipal Clerk
- Chris Ritchie, Recording Secretary

**Excuse Absence** 

On motion of Councillor Davison and Councillor Burgess, that Mayor Muttart and Deputy Mayor Lutz's absence from the April 16, 2024 Special Council meeting be excused.

Motion Carried.

SC-2024-04-16-049

Results

For 8 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | -       |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | For     |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | -       |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

#### 2. Approval of Agenda

On motion of Councillor Granger and Councillor Burgess, that Council approve the April 16, 2024 agenda as circulated.

Results

**Motion Carried.** 

SC-2024-04-16-050

For 8 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | -       |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | For     |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | -       |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

3. Disclosure of Conflict of Interest Issues

No Conflict of Interest issues were declared.

#### 4. Financial Services

# 4a. Appointment of Municipal Auditor

Mike Livingstone, Manager of Financial Reporting, presented the Request for Decision as attached to the April 16, 2024 Special Council agenda and provided a presentation.

On motion of Councillor Burgess and Councillor Hirtle, that Municipal Council appoint Grant Thornton LLP as Municipal Auditor for the fiscal period ended March 31, 2024.

Results

**Motion Carried.** 

SC-2024-04-16-051

For 8 Against 0

| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | •       |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | For     |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | -       |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

5. Other Business

There was no other business to come before Council.

6. Comments from the Public

No members of the public were present.

7. Adjournment

On motion of Councillor Allen and Councillor Killam, there being no further business, the meeting adjourned at 9:59 a.m.

Results

Motion Carried.

SC-2024-04-16-052

For 8 Against 0

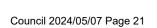
| District   | Name             | Results |
|------------|------------------|---------|
| Mayor      | Peter Muttart    | -       |
| District 1 | June Granger     | For     |
| District 2 | Lexie Burgess    | For     |
| District 3 | Dick Killam      | For     |
| District 4 | Martha Armstrong | For     |
| District 5 | Tim Harding      | For     |
| District 6 | Joel Hirtle      | For     |
| District 7 | Emily Lutz       | •       |
| District 8 | Kevin Davison    | For     |
| District 9 | Peter Allen      | For     |

| App | roved | by: |
|-----|-------|-----|
|-----|-------|-----|

Martha Armstrong Chris Ritchie

Councillor Administrative Assistant/Recording Secretary

| Results Legend |   |
|----------------|---|
| -              | Absent  |
| COI            | Conflict of interest  |
| For            | A vote in favour  |
| Against        | A vote in the negative or any Councillor who fails or refuses to vote and who is required to vote by the preceding subsection, shall be deemed as voting in the negative. |



TO Municipal Council

PREPARED BY Mandy Burgess, Development Officer

MEETING DATE May 7, 2024

SUBJECT Variance Appeal Hearing: Highbury Road, New Minas (PID 55203228)

#### **ORIGIN**

- April 4, 2024 Development Officer refuses a variance to reduce the required parking by 16 spaces
- April 8, 2024 Applicant appealed the decision to refuse per the rights of appeal established in the Municipal Government Act (MGA)

#### **RECOMMENDATION**

Council may uphold the decision of the Development Officer to refuse the variance with the following proposed motion:

That Municipal Council move that the appeal is unsuccessful and uphold the decision of the Development Officer to refuse the variance for the reduction in the required number of automobile parking spaces for a development on PID 55203228, Highbury Road, New Minas.

#### **INTENT**

Municipal Council is to hear the appeal concerning the variance refusal and may make any decision that the Development Officer could have made (MGA s. 237(1)).

This report outlines the process to determine whether the variance application conflicts with the requirements of the Land Use By-law and the *Municipal Government Act* and can be refused.

#### **DISCUSSION**

An application for a variance to the required number of automobile parking spaces for a multi-unit residential development was received by John Apfeld of Valley Roots Housing Cooperative on March 26, 2024. The applicant had discussions with Municipal staff regarding the development and parking on this property in the months leading up to the application. The proposed development is comprised of 4 multi-unit dwellings, each containing 6 or more units, for a total of 32 residential units on the property.

The requested and refused variance was to reduce the minimum required automobile parking spaces from 48, a ratio of 1.5 spaces per residential unit, to 32 spaces, a ratio of 1 space per residential unit.

The MGA sets out guidelines under which the Development Officer may consider a variance to the Land Use By-law requirements regarding parking spaces. Those guidelines are as follows:

235(3) A variance may not be granted where the

- (a) variance violates the intent of the development agreement or land-use by-law
- (b) difficulty experienced is general to properties in the area; or
- (c) difficulty experienced results from an intentional disregard for the requirements of the development agreement or land-use by-law.

As part of the evaluation process, the Development Officer reviews the application based on the above criteria.

#### (a) Variance violates the intent of the land-use by-law

Municipal Council has established minimum parking space ratios and standards within the Land Use Bylaw to ensure that sufficient, non-congestive, safe parking is provided for all residents of a development. These parking ratios and standards aim to balance the on-site parking demand with safe access for service providers, while preventing spillover of parking onto roads and neighbouring properties. The Nova Scotia Department of Public Works has advised that should parking on Highbury Road occur, the applicant would be responsible to rectify the issue.

With the adoption of the current Land Use By-law in November 2019, a change to the residential parking ratios was made, whereby the new By-law only requires 1.5 spaces per residential unit for dwellings containing 6 or more units. Dwellings with fewer than 6 residential units require parking at a ratio of 1 space per unit. The requirement had previously been to provide 1.5 spaces per residential unit for any dwelling of more than 2 units.

The 2019 Land Use By-law adoption also brought in significantly reduced front and rear yard setbacks for multi-unit residential developments. These reductions provide for greater flexibility in site design and building placements to ensure that the requirements of the zone and general provisions, including minimum amenity areas, parking, traffic aisles and pedestrian pathways, can be incorporated as required on the property.

The Municipality completed a Secondary Planning Strategy for the Growth Centre of New Minas on May 2, 2023, where changes were brought forward specific to this Growth Centre to encourage more active transportation. However, this holistic review did not propose any alterations to any of the automobile parking space ratios established by Council in the 2019 Land Use By-law. Except for changes to the wellfield provisions to permit multi-unit residential development as-of-right, the lone other amendment for residential resulting from this review was to incorporate a minimum requirement for on-site bicycle parking.

The Land Use By-law has enabled the Development Officer to contemplate a variance request to the minimum required parking spaces, if the required number of spaces cannot be provided on site. In addition to the requirements of section 235 of the *Municipal Government Act*, a variance shall not be granted if there is adequate space on the lot to provide the required number of spaces. Through previous and ongoing correspondence on the matter it was demonstrated by the submission of a site plan that the required 48 automobile parking spaces can be provided on the subject property.

In the opinion of the Development Officer the Land Use By-law does not provide the authority to grant the variance as requested as the decision would be in contravention of the By-law.

#### (b) difficulty experienced is general to properties in the area

The difficulty experienced is considered general to the properties in the area. Although much of the lands along Highbury Road fall within the Residential Mixed Density (R3) or Residential Multi-Unit (R4) zones, the historic development pattern is mostly lower density housing. However, a recent (2021) development

just northeast of the subject site, replacing a one-unit dwelling with two multi-unit dwellings, had to be creative in their parking and access design to accommodate all the requirements of the Land Use By-law, while maximizing the number of residential units. While the subject property is burdened by a watercourse and ravine at the rear of the property, the developable area in the front of the property is not unique from any other property in a similar zone.

The application describes the project as an affordable housing development with the intention of targeting tenants who will not require an on-site parking spot. Proximity to main services and easy access to public and active transportation routes, reduce the need for automobiles. Further indicating that lowering the capital costs and the ongoing maintenance costs, smaller parking areas, will enable the development to stay more affordable.

The Land Use By-law does not regulate for a specific demographic, there isn't an ability to account for the potential tenants as part of the consideration for number of parking spaces or any other by-law regulation. Further, this measure isn't supported as the Development Officer ultimately has no control over the tenants in the building. Until proximity to public transportation and active transportation routes are incorporated into the Land Use By-law, these cannot be considerations as to why a parking reduction should be considered. Capital and maintenance costs are not unique to this development. Every developer/landlord must budget and account for initial costs and ongoing upkeep, with most trying to save wherever possible.

# (c) difficulty experienced results form an intentional disregard for the requirements of the development agreement or land-use by-law

Permit applications have not been submitted and construction has not started on the lot. Discussion and review of different site plans have occurred before the variance application was submitted.

#### FINANCIAL IMPLICATIONS

• There are no financial implications for the Municipality.

#### STRATEGIC PLAN ALIGNMENT

|   | Strong Communities        |   |
|---|---------------------------|---|
|   | Environmental Stewardship |   |
|   | Economic Development      |   |
|   | Good Governance           |   |
|   | Financial Sustainability  |   |
| ✓ | Other                     | Requirement of the Municipal Government Act |

#### **ALTERNATIVES**

Council may overturn the decision of the Development Officer and approve the requested variance.

#### **IMPLEMENTATION**

 Upon decision of Municipal Council, the Development Officer proceeds with the steps outlined in the Municipal Government Act. A notification of the decision of Council will be circulated to the applicant and all assessed owners whose property is within 30 metres of the subject property. Upon permit application, issue a development permit for the development provided the proposal is consistent with the remaining terms of the Land Use By-law if a variance has been granted, or is consistent with all terms of the Land Use By-law where a variance has been refused.

#### **ENGAGEMENT**

• Following the applicable sections of the *Municipal Government Act*, the Development Officer provided written notice of the variance refusal hearing to every assessed owner whose property is within 30 metres of the subject property. The notice provides recipients an opportunity to attend the hearing and provide comment on the application to Council.

#### <u>APPENDICES</u>

- Appendix A: Application, Supporting Letters, and Site Plans of 32 and 48 Parking Spaces
- Appendix B: Development Officer's Refusal Letter
- Appendix C: Appellants Email/Letter
- Appendix D: Notice of Council Hearing

#### **APPROVALS**

| HI I ICO VIIED                                    |                |
|---|----------------|
| Laura Mosher, Manager, Planning and Development   | April 24, 2024 |
| Trish Javorek, Director, Planning and Inspections | April 26, 2024 |
| Scott Conrod, Chief Administrative Officer        | April 30, 2024 |

Tel: (902) 690-6152

Fax: (902) 679-0911

Tel: 1-888-337-2999



## Municipality of the County of Kings

181 Coldbrook Village Park Drive Coldbrook, NS B4R 1B9 www.countyofkings.ca

Land of Orchards, Vineyards and Tides

#### VARIANCE APPLICATION FORM

A variance is a relaxation of a Municipal Land Use By-law requirement provided for through Sections 235, 236, and 237 of the *Municipal Government Act*. However, Section 235.3 prevents the Development Officer from granting a variance where the variance requested violates the intent of the land use by-law, where the difficulty experienced is general to properties in the area, or where the difficulty experienced results from an intentional disregard for the requirements of the land use by-law.

Should your variance application be approved, the Development Officer has seven days to give written notice to all property owners within thirty metres of the subject property. These property owners then have fourteen days to file an appeal. A Development Permit cannot be issued until the appeal period expires or any appeals made are disposed of. If the Development Permit is issued, a location certificate prepared by a Nova Scotia Land Surveyor will be required to confirm the varied setbacks.

This application must be accompanied by a copy of a plot plan showing:

- the property and dimensions
- the location, dimensions, distances from lot lines, and type/use of existing buildings on the property, any proposed additions, and the location of any proposed buildings
- any easements, right-of-ways, or other restrictions on the property
- the location of the driveway and on-site septic system or sewer lateral
- any other features deemed necessary by the Development Officer to properly evaluate the variance application

| Name of Applica | nt: John Apfeld  |                                  |          |  |  |  |  |
|-----------------|------------------|----------------------------------|----------|--|--|--|--|
| Name of Owne    | er: Valley Roots | Valley Roots Housing Cooperative |          |  |  |  |  |
| Mailing Addres  | s: 440 Main St   | 440 Main Street, Kentville       |          |  |  |  |  |
|                 |                  |                                  |          |  |  |  |  |
| Telephone:      | 902 300 5410     | 902 300 5410                     |          |  |  |  |  |
| ·               |                  |                                  |          |  |  |  |  |
| PID:            | 55203228         | AAN:                             | Lot No:  |  |  |  |  |
|                 |                  |                                  |          |  |  |  |  |
| Civic Address:  |                  |                                  |          |  |  |  |  |
| Existing Use:   | Vacant           |                                  | Zone: R4 |  |  |  |  |

| What is the nature of the variance | e requested? Indicate desi | red distances.              |  |
|------------------------------------|----------------------------|-----------------------------|--|
| Reduced front/flankage yard        |                            | Reduced rear yard           |  |
| Reduced side yard                  |                            | Percentage of land built on |  |
| Reduced parking spaces             | 48 to 32                   |                             |  |

| • | r-law. Include proposed | • • | provisions of the ividi | iicipality s Lariu |
|---|-------------------------|-----|-------------------------|--------------------|
| _ |                         |     |                         |                    |
| _ |                         |     |                         |                    |
| _ |                         |     |                         |                    |

Explain the proposal and why it is not possible for you to comply with the provisions of the Municipality's Land

As the Project Manager for the Valley Roots Housing Cooperative I am working with the Cooperative to apply to Kings County planning and development to reduce the number of parking stalls from the current requirement of 1.5 cars per unit to a 1 to 1 ratio. We have discussed this with the four non-profits groups that make up the Valley Roots Housing Cooperative and they feel strongly that most of the clientele this affordable housing project hopes to attract will not require a parking spot.

• The non-profits who will be managing this project agree that a substantial number of the target residents for this project will not require a

The main points supporting this application are as follows;

- parking spot.
- The capital cost savings including the ongoing maintenance and eventually replacement would go towards lowering the costs of the project allowing lower rents.
- The project is in the downtown area close to bus transportation and is zoned R4 multi Family.
- The main services such as groceries, pharmacies, shopping centres, are all within walking distance.
- Most municipalities are lowering the ratios for parking requirements in urban locations to reduce the local traffic which currently in New Minas is congested on Commercial Street, the main street.
- With the current climate crisis we are seeing first hand now any opportunity to reduce the number of car emissions and increase the use of public transportation should be thoroughly endorsed and implemented.

Municipal planners across Nova Scotia are advocating for reduced parking

requirements in Urban areas serviced with public transportation. Affordable Housing is at a crisis stage in every province across Canada and as the cost of living continues to rise, we must take every opportunity to endorse measures that can reduce the costs of affordable housing projects.

I understand that I will need to hire a surveyor to prepare a location certificate to confirm the varied setbacks have been met after the footings have been placed.

| Signature:               | m | _ Date: | March 20 2024 |
|--------------------------|---|---------|---------------|
| ,                        |   |         |               |
| OFFICE USE:              |   |         |               |
| Date received:           |   |         |               |
| Date of site visit:      |   |         |               |
| Approved/Refused:        |   |         |               |
| Date notice sent:        |   |         |               |
| Date appeal period ends: |   |         |               |
| Appeals? Yes/No          |   |         |               |
| Date permit issued:      |   |         |               |

## **Mandy Burgess**

Development Officer t: (902) 690-2448 www.countyofkings.ca

Mandy,

As the Project Manager for the Valley Roots Housing Cooperative I am working with the Valley Roots Housing Cooperative to apply to Kings County planning and development to reduce the number of parking stalls from the current requirement of 1.5 cars per unit to a 1 to 1 ratio. We have discussed this with the four non-profits groups that make up the Valley Roots Housing Cooperative and they feel strongly that most of the clientele this affordable housing project hopes to attract will not require a parking spot. The main points supporting this application are as follows;

- The non-profits who will be managing this project agree that a substantial number of the target residents for this project will not require a parking spot.
- The capital cost savings including the ongoing maintenance and eventually replacement would go towards lowering the costs of the project allowing lower rents.
- The project is in the downtown area close to bus transportation and is zoned R4 multi Family.
- The main services such as groceries, pharmacies, shopping centres, are all within walking distance.
- Most municipalities are lowering the ratios for parking requirements in urban locations to reduce the local traffic which currently in New Minas is congested on Commercial Street, the main street.
- With the current climate crisis we are seeing first hand now any opportunity to reduce the number of car emissions and increase the use of public transportation should be thoroughly endorsed and implemented.

Municipal planners across Nova Scotia are advocating for reduced parking requirements in Urban areas serviced with public transportation. Affordable Housing is at a crisis stage in every province across Canada and as the cost of living continues to rise, we must take every opportunity to endorse measures that can reduce the costs of affordable housing projects.

I have contacted the following departments you recommended except the Valley Waste contact as the garbage building has been approved already and will not be moving.

Nova Scotia Public Works – Logan Webb (902-679-4308) Kings County Building Team – Terry Brown (cc'd above) Emergency Services – New Minas Fire - Chief, James Redmond (nmvfd@ns.aliantzinc.ca) Valley Waste – Andrew Garrett – (902-679-1325)

I have attached the original 48 stall parking plan and the proposed 32 stall parking plan. The reduced pavement area will allow for a larger communal space in this purposely designed pocket community.

I look forward to your approval of this reduction but should you require additional information please feel free to contact me at your convenience.

#### Kind regards,

John Apfeld Summa Holdings Inc. johnapfeld@gmail.com 902 300 5410 Project Manager for Valley Roots Housing Cooperative 440 Main Street, Kentville NS B4N 1K8





## RE:

1 message

**Tim Bouter** 

Tue, Feb 20, 9:52 AM (9 days ago)

to me

Hi John,

Thanks for your email. The County of Kings is responsible for zoning and development rules in New Minas. I have attached Laura Mosher's contact card, so you can get in touch with her on this issue.

Regards,

Tim Bouter, P. Eng.

Clerk Treasurer/Chief Administrative Officer

t 902-681-0430 | e timb@newminas.com

#### nmvfd@ns.aliantzinc.ca nmvfd@ns.aliantzinc.ca

To: John Apfeld <johnapfeld@gmail.com>

Unfortunately, specific data on the percentage of low-income tenants who own transportation (such as cars) is not readily available in sources I have accessed, actually not up to date statistics and low-income demographics.

I did find one article suggesting that 24% of low-income families do not have their own vehicle. In what I have read and seen I believe this to be true and perhaps this number today should be even higher.

In trying to find an example of similar building to those you propose, I use the 66 unit apartment building at <a href="116">116</a> Highland Avenue</a> in New Minas owned by Nova Scotia Housing Development Corporation. This 66 unit apartment has 36 parking spaces. It is my understanding that the requirements for being a tennant in this building you must be 58 years old or older, and low income with rental costs based on income. Not sure of the suitability of comparison.

I personally take your group as the experts in required parking spaces for this target group.

As far as fire protection the plan with vehicle parking across the drive way from buildings A and B is preferred, although I am not opposed to the other plan with parking within 6 ft. of the building.

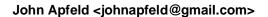
Low income housing is a requirement in our society to-day and badly needed.

Wishing you speedy progress and construction of these buildings.

Regards,

James Redmond

New Minas Fire Chief





#### Re:

1 message

**Webb**, **Logan** <Logan.Webb@novascotia.ca>
To: John Apfeld <johnapfeld@gmail.com>

Tue, Feb 27, 2024 at 8:19 AM

Good morning John,

The reduction of parking stalls have negligible impact to the road network for this development, therefore you have my support on the reduction.

Thanks Logan Mandy Burgess Development Officer www.countyofkings.ca

March 4, 2024

To the attention of Mandy Burgess,

I would like to support the proposal by Valley Roots Housing Cooperative in reducing the number of parking spaces for the planned cooperative housing site at the Highbury Street location in New Minas.

Community Inclusion Society offers a variety of employability programming in the counties of Kings and West Hants. Many of our job seekers are struggling to maintain housing or to find affordable housing. Due to low incomes, many of our job seekers who are experiencing housing insecurity do not have their driver's licenses, or if they do, they cannot afford to own a car due to costs to maintain vehicles and have car insurance. As a result, one of the reasons the Highbury location was attractive was due to the walkability to many services in New Minas and access to bus routes.

For those who will need lower rental costs, the percentage of those tenants having a vehicle will be low.

If you have any further questions, please contact me.

Respectfully,

Mary Fox

**Executive Director** 

May 70x

**Community Inclusion Society** 

March 4, 2024

#### To Whom It May Concern,



Suite 106, 49 Cornwallis Street Kentville, Nova Scotia B4N 2E3 (902) 679-5252 vcla@eastlink.ca www.vcla.ca

My name is Peter Gillis and I am the executive director of the Valley Community Learning Association

(VCLA). Please accept this letter as acknowledgement of our support for the parking variance application related to the Valley Roots affordable housing project being proposed for the Highbury Road in New Minas (PID# 55203228).

Although our work is not *directly* related to housing, we are certainly very aware of the increasing need for affordable housing for our learners; our instructors work with people in shelter crisis every day. For this reason we accepted the invitation to become a founding member of the Valley Roots team and are committed to work with other likeminded community members to attempt to address the housing crisis in our community. We feel that the parking variance being requested makes sense given that relatively few of those who are in need of shelter have cars; hence the reason for this letter.

VCLA is a not-for-profit charitable group that works to raise the literacy levels of adults in Kings and Annapolis Counties, in Nova Scotia. VCLA does this by offering a range of free classes and 1-1 tutoring in such areas as the GED, basic literacy, English as an additional language, numeracy, health literacy, family literacy, computer literacy, trades-related upgrading and youth programming.

If you have any questions or require any more information, please feel to contact me directly.

Thank you,

Peter Gillis

Secretary, Valley Roots VCLA Executive Director



#6 440 Main Street, Kentville, Nova Scotia B4N 1K8 Tel: 902-365-3773

Mandy Burgess

**Development Officer** 

t: (902) 690-2448

www.countyofkings.ca

# Dear Mandy

I would like to support the proposal by Valley Roots Housing Cooperative in reducing the amount of parking stalls for the Highbury apartments in New Minas. I can support this due to current reflections on the need for parking, with the targeted social economic individuals who will be living there.

The Portal is a nonprofit located in Kentville. We support young people in a variety of settings, including Supported Living Programs, Outreach and Supported Apartment Living.

We currently support 15 clients, living in 10 apartments. Only 7 of these have a drivers license, and only 2 have a car.

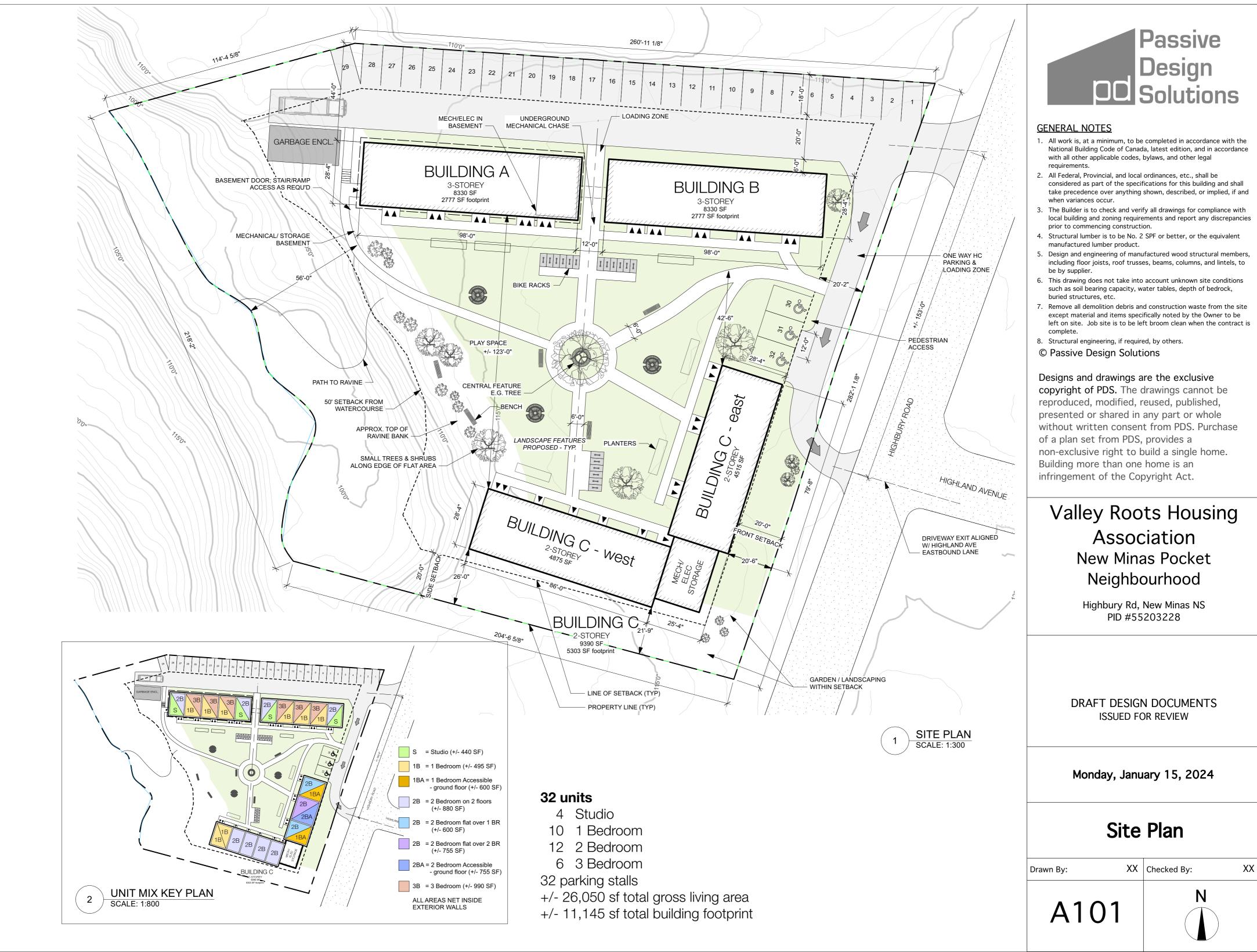
The new development is on a well serviced bus route and is close to all shops and services. Valley Roots is committed to developing housing with reduced environmental impacts within our community.

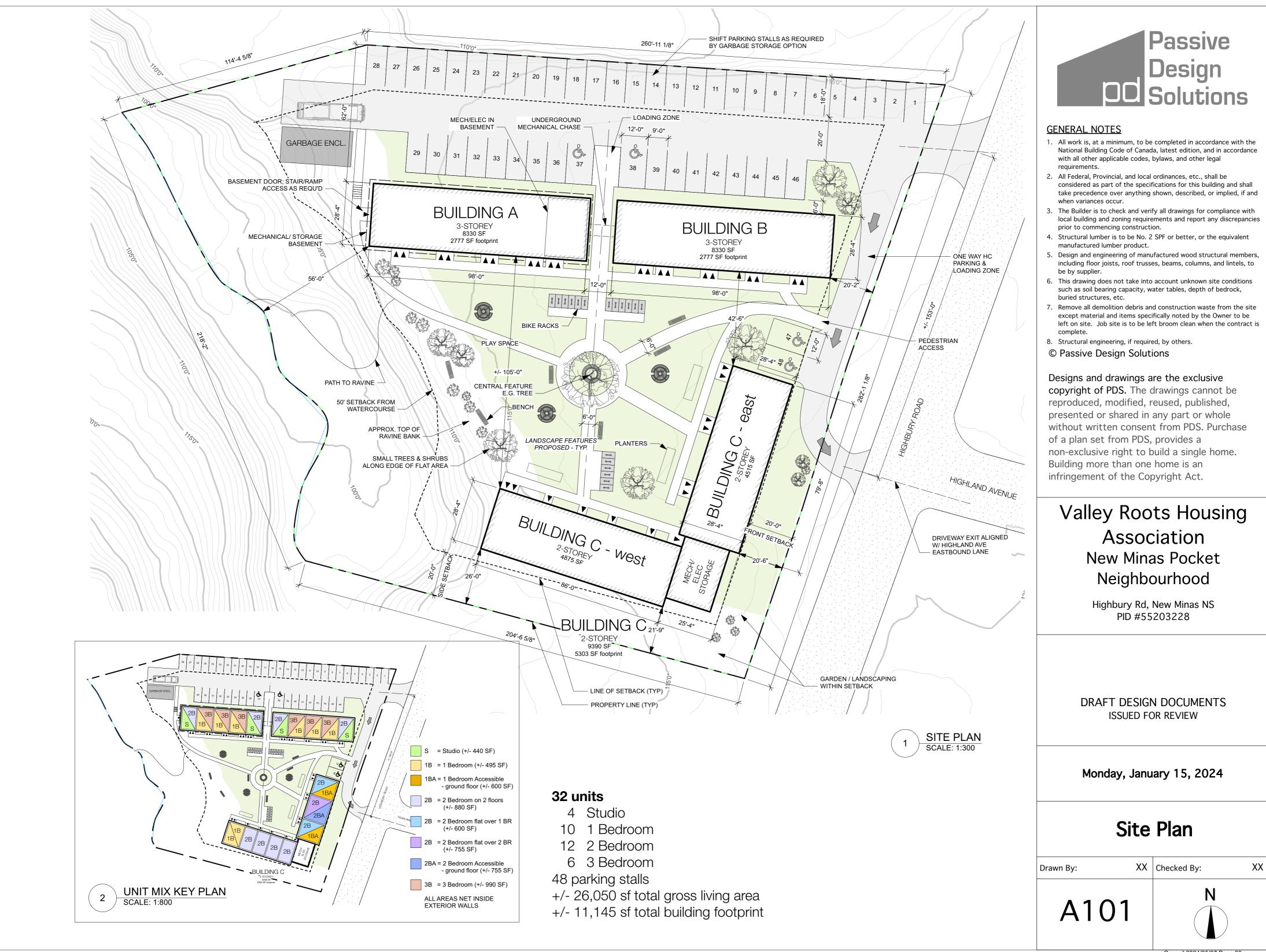
If you have any further questions, please do not hesitate to contact me.

Kind regards

# Debra Large (she/her)

Housing Locator <u>debra@portalyouth.ca</u> | Office - 902 679 8789 <u>www.portalyouth.ca</u>





# MUNICIPALITY of the COUNTY of KINGS

April 4, 2024

John Apfeld Valley Roots Housing Cooperative 440 Main Street, Unit 6 Kentville, NS B2N 1K8

**Dear Property Owner:** 

Re: Variance to Required Number of Automobile Parking Spaces

Location: Highbury Road, New Minas (PID 55203228)

Owner: His Majesty the King/Municipal Affairs and Housing

This is to notify you of the refusal to grant the requested variance from the automobile parking requirements of the Land Use By-law of this Municipality, under the provisions of Section 235 of the Municipal Government Act of Nova Scotia.

You are proposing to develop a multi-unit residential development consisting of four dwellings containing a total of 32 residential units on PID 55203228, Highbury Road, New Minas. The subject property is within the Residential Multi-unit (R4) Zone of the Land Use By-law. The minimum required parking space ratio for the development is 1.5 automobile spaces per residential unit, as each dwelling will contain 6 or more residential units.

Your variance application is looking to reduce the number of required automobile parking spaces from 48 spaces (1.5 spaces/unit) to 32 spaces (1 space/unit).

Section 235 (3) of the Municipal Government Act states:

A variance may not be granted where the

- (a) variance violates the intent of the development agreement or land-use by-law;
- (b) difficulty experienced is general to properties in the area; or
- (c) difficulty experienced results from an intentional disregard for the requirements of the development agreement or land-use by-law.

It is the opinion of the Development Officer that this variance application is unable to be approved as it does not meet the criteria outlined in the Land Use By-law and Municipal Government Act.

Phone: 902-690-2448 or 1-888-337-2999 Email: mburgess@countyofkings.ca 181 Coldbrook Village Park Drive, Coldbrook, N.S. B4R 1B9 Under Section 236 (4) of the Municipal Government Act, where a variance is refused, the applicant may appeal the refusal to council within seven days after receiving notice of the refusal, by giving written notice to the Municipal Clerk. The appeal may be forwarded to the Municipal Clerk at the below noted mailing address or email at municipalclerk@countyofkings.ca and should state the grounds of the appeal. The appeal period for this variance will expire at midnight on April 14, 2024.

Please do not hesitate to contact our department if you have questions or require additional information.

Respectfully,

**Mandy Burgess** 

**Development Officer** 

Municipality of the County of Kings

From: <u>John Apfeld</u>

To: <u>Kings Municipal Clerk</u>; <u>Mandy Burgess</u>

Cc: Russ Sanche; Mary Fox; Natalie Leonard; Earl Mielke

**Subject:** Valley Roots Variance to Required Number of Automobile Parking Spaces.

**Date:** April 8, 2024 8:07:12 PM

Attachments: Refusal Letter Valley Roots (1).pdf

### Municipal Clerk,

This email is to confirm that Valley Roots would like to appeal the refusal for a parking reduction on the lot mentioned below. We would like to have this scheduled at council as soon as possible.

If there is anything we need to submit or present please let us know at your earliest convenience.

Variance to Required Number of Automobile Parking Spaces.

Highbury Road, New Minas (PID 55203228) His Majesty the King/Municipal Affairs and Housing

Kind regards,

John Apfeld
Summa Holdings Inc.
johnapfeld@gmail.com
902 300 5410
Project Manager for
Valley Roots Housing Cooperative
440 Main Street, Kentville NS
B4N 1K8

# MUNICIPALITY of the COUNTY of KINGS

April 17, 2024

**Dear Property Owner:** 

Re:

Hearing of Appeal on the Variance Application to Reduce the Required Number of

**Automobile Parking Spaces** 

Location:

Highbury Road, New Minas (PID 55203228)

Owner:

His Majesty the King/Municipal Affairs and Housing

You are welcome to attend the Municipality of the County of Kings Council Meeting scheduled on Tuesday, May 7, 2024 at 6:00pm in the Council Chambers of the Municipal Complex located at 181 Coldbrook Village Park Drive, Coldbrook, Nova Scotia. Council will hear the appeal of a refused variance application for the lands of His Majesty the King/Municipal Affairs and Housing, Highbury Road, New Minas (PID 55203228). The variance refused by the Development Officer is a reduction of 16 automobile parking spaces from the required 48 spaces for the proposed development. It is the opinion of the Development Officer that this variance application was unable to be approved as it violates the intent of the Land Use By-law.

As you are a property owner within 30 metres of the subject property, you have been specifically notified of this hearing under the provisions of Section 236 of the Municipal Government Act. As part of this hearing, you will have the opportunity to comment on this application. Please note that the Agenda for the Council meeting will be posted on the website (www.countyofkings.ca) a few days prior to the meeting.

Should you have any questions regarding this process, please contact the Municipal Clerk at 690-6131.

Respectfully,

Mandy Burgess

**Development Officer** 

Municipality of the County of Kings

Phone: 902-690-2448 or 1-888-337-2999 Email: mburgess@countyofkings.ca 181 Coldbrook Village Park Drive, Coldbrook, N.S. B4R 1B9 COMMITTEEPlanning Advisory CommitteeCOMMITTEE MEETING DATESMarch 12, 2024 & April 9, 2024

**COUNCIL MEETING DATE** May 7, 2024

# **RECOMMENDATIONS**

| a. | Application to enter into a Development Agreement in Scots Bay (File #21-25)       | That Municipal Council give Final consideration to entering into a Development Agreement to permit the development of a campground at 5734 Highway 358 (PID 55014534), Scots Bay, which is substantively the same (save for minor differences in form) as the draft set out in the report dated March 12, 2024.  |
|----|--|--|
| b. | Application for rezoning in North Kentville (File #24-01)                          | That Municipal Council give First Reading to and hold a Public Hearing regarding the application to rezone 1.1 acres of the vacant parcel fronting on Middle Dyke Road (PID 55496038), North Kentville, from the Residential One Unit (R1) Zone to the Residential One and Two Unit (R2) Zone as described in Appendix C of the report dated April 9, 2024.                                      |
| c. | Options Report Greenwich (File #P23-01)  | That Municipal Council authorize the Chief Administrative Officer to proceed with amendments to the Municipal Planning Documents to redesignate a portion of the community of Greenwich as a Growth Centre as described in Option 3 of the report dated April 9, 2024.   |
| d. | Application to enter into a Development Agreement in East Dalhousie (File #23-07)  | That Municipal Council give Final Consideration to entering into a Development Agreement to permit Tourist Commercial Uses at 100 Alton Road (PID 55480966), East Dalhousie as described in Appendix C of the report dated March 12, 2024.   |
| e. | Application to enter into a Development Agreement in Forest Hill (File #22-08)     | That Municipal Council give Final Consideration to entering into a Development Agreement to permit 12 tourist cabins at 1459 Forest Hill Road (PID 55217939), Forest Hill, which is substantively the same (save for minor differences in form) as the draft set out in Appendix C of the report dated March 12, 2024.   |
| f. | Application to enter into a Development Agreement in North Kentville (File #23-09) | That Municipal Council give Final Consideration to entering into a Development Agreement to permit 16 additional residential units within 4 approved multi-unit dwellings on the property located at Aldershot Road (PID 55046056), North Kentville, which is substantively the same (save for minor differences in form) as the draft set out in Appendix F of the report dated March 12, 2024. |
| g. | Next Public Hearing Date   | Tuesday, June 4, 2024 at 6:00 p.m.   |

| FROM                 | Janny Postema, Municipal Clerk |
|----------------------|--------------------------------|
| COUNCIL MEETING DATE | May 7, 2024                    |

# **RECOMMENDATIONS**

| a. | Proclamation Request:<br>Access Awareness Week | That Municipal Council proclaim May 26 - June 1, 2024 as "Access Awareness Week" in the Municipality of the County of Kings.  Proclamation attached |
|----|--|---|
| b. | Proclamation Request:<br>Cole Wittenberg Day   | That Municipal Council proclaim June 8, 2024 as "Cole Wittenberg Day" in the Municipality of the County of Kings.  Proclamation attached            |
| c. | Proclamation Request:<br>VON Week              | That Municipal Council proclaim May 19 - 25, 2024 as "Von Week" in the Municipality of the County of Kings.  Proclamation attached                  |



# **PROCLAMATION**

# **Access Awareness Week**

May 26 - June 1, 2024

WHEREAS, the week of May 26 - June 1, 2024 is recognized as Access Awareness Week; and

**WHEREAS**, Access Awareness Week aims to celebrate achievements made both by and for persons with disabilities in the areas of accessibility, transportation, housing, employment, recreation, education, and communication; and

WHEREAS, This is the 38th year that this public awareness initiative has taken place in Nova Scotia; and

**WHEREAS**, The theme for 2024 Access Awareness Week is Communities for All: Taking Action on Access Awareness; and

**WHEREAS**, Accessibility barriers are many and interconnected, removing and preventing them is challenging and complex; and

**WHEREAS**, The foundation of Nova Scotia's *Accessibility Act* is to provide, support, and protect the rights of persons with disabilities to full inclusion and accessibility by the identification, prevention and removal of accessibility barriers; and

**WHEREAS**, Access Awareness Week promotes the inclusion of all Nova Scotians with disabilities as full citizens within our communities; and

**WHEREAS**, Through public awareness, community partnerships and education, this campaign aims to foster an environment of equal participation for persons with disabilities within Kings County;

**THEREFORE, BE IT RESOLVED**, that I, Mayor Muttart, on behalf of Municipal Council, proclaim May 26 - June 1, 2024 to be "**Access Awareness Week**" in the Municipality of the County of Kings.

| Signed this | 5.7 <sup>th</sup> day of May 2024, |
|-------------|------------------------------------|
|             |                                    |
|             | Mayor Peter Muttart                |



# **PROCLAMATION**

# **Cole Wittenberg Day**

# June 8, 2024

**WHEREAS**, Cole Wittenberg was an inspiration and motivator of community involvement for anyone who met him; and

**WHEREAS**, Cole was a resident of Coldbrook and sadly passed away at the age of 4½ on June 2, 2017; and

**WHEREAS**, Cole was to be the honourary host of Rewind 89.3's first ever Radiothon in support of Makea-Wish less than two weeks later; and

**WHEREAS**, Cole's family participated in the Radiothon and, together with the community, raised more than \$60,000 for children like Cole, 'Wish Kids'; and

**WHEREAS**, Rewind 89.3 will host its eighth Radiothon on June 8, 2024 and Cole will be in everyone's thoughts and actions; and

**WHEREAS**, The Radiothon and broadcast on June 8, 2024 will be dedicated to raising money for Wish Kids so they may experience joy, family time, and fun with loved ones; and

**WHEREAS**, Cole Wittenberg Day is to be a day of celebration, community fundraising, and storytelling and celebrating Wish Kids like Cole, and their families, who cherish memories make through their granted wishes; and

**WHEREAS**, Rewind 89.3 will also be giving an annual award in Cole's name to a community volunteer who exemplifies dedication, compassion, and commitment to children in our community;

**THEREFORE, BE IT RESOLVED**, that I, Mayor Muttart, on behalf of Municipal Council, proclaim June 8, 2024 to be "**Cole Wittenberg Day**" in the Municipality of the County of Kings.

| Signed this | s 7th day of May 2024, |
|-------------|------------------------|
|             |                        |
|             | Mayor Peter Muttart    |



# **PROCLAMATION**

# **VON Week**

May 19 - 25, 2024

**WHEREAS**, The Victorian Order of Nurses for Canada is a charitable community-based health care organization addressing community health and social needs; and

WHEREAS, VON Annapolis Valley nurses, home support workers, community service coordinators and many other staff and volunteers are caring for the lives and well-being of residents of Kings and Annapolis Counties; and VON's nursing, health promotion and support services make a contribution to the health care system in Nova Scotia, particularly during the COVID-19 pandemic;

**THEREFORE, BE IT RESOLVED**, that I, Mayor Muttart, on behalf of Municipal Council, proclaim May 19 - 25, 2024 "VON Week" in the Municipality of the County of Kings and that the Council encourage all residents of the Annapolis Valley to support the VON and the community by sharing positive virtual messages and financially supporting VON Annapolis Valley's charitable programs.

| Signed this 7th day of May 2024, |
|----------------------------------|
| <br>                             |
| Mayor Peter Muttart              |

TO Municipal Council

PREPARED BY Laurie-Ann Clarke, Grants and Funding Administrator

MEETING DATE May 7, 2024

**SUBJECT** Kings Vision Grant: Halls Harbour Community Development Association

### **ORIGIN**

- April 15, 2024 Proposal Letter for Multi-Year Funding Agreement Change Request received from HHCDA
- June 20, 2023 Council approval of 2023-2024 Kings Vision Grant program funding
- FIN-05-018 Community Grants Policy (Policy)

# RECOMMENDATION

That Municipal Council accept the April 15, 2024 proposal from the Halls Harbour Community Development Association and award the organization \$13,821 for 2023-2024, and cancel the remaining Vision Grant approved at the June 20, 2023 Council meeting.

# **INTENT**

For Municipal Council to consider the proposal received from the HHCDA regarding the 2023-2024 Kings Vision Grant multi-year agreement on April 15, 2024.

### DISCUSSION

On June 20, 2023, Municipal Council approved the 2023-2024 Kings Vision Grant program funding, which awarded the Halls Harbour Community Development Association funding to a maximum of \$609,000 or 3% of total project costs. The amount would be paid over seven years, averaged at up to \$87,000 per year. The award was approved with the following pre-funding conditions, which must be met prior to the execution of a Contribution Agreement between the HHCDA and the Municipality:

- 1. Confirmation of annual project funding as detailed in the original application budget dated March 2023.
- 2. Confirmation of approved development agreement and approvals from authorities having jurisdiction prior to any construction commencing.

To date, the pre-funding conditions have not been met, a Contribution Agreement has not been executed, and no funding has been issued. Per the *Hall's Harbour Waterfront Climate Change Adaptation Initiative 2023-2024 Summary & Forecast* (Appendix A) submitted to Municipal staff on March 1, 2024, costs incurred by the HHCDA for the 2023-2024 year totalled \$27,640.85. Based on actual costs incurred, had the pre-funding conditions been met, the 2023-2024 award amount payable to HHCDA would be \$829.23.

On April 15, 2024, the HHCDA submitted a proposal letter (Appendix B) requesting the following changes to the multi-year agreement:

1. That the funding agreement approved by Municipal Council for year one be replaced with a funding agreement that covers 50% of \$27,642 spent for the project costs of engineering design, consultation, and funding assistance conducted in 2023.

2. The remainder of the six-year funding award be cancelled to allow the HHCDA to submit a new Kings Vision Grant application for 2024-2025 with a modified project scope.

### FINANCIAL IMPLICATIONS

- \$13,821 of \$87,000 from GL 01-2-271-240 payable to HHCDA for 2023/2024; remainder to surplus
- \$87,000 x 6 years (\$522,000) available to new Vision Grant applications for fiscal 2024/25 to 2029/30

# STRATEGIC PLAN ALIGNMENT

|   | Strong Communities        |        |
|---|---------------------------|--------|
|   | Environmental Stewardship |        |
|   | Economic Development      |        |
|   | Good Governance           |        |
|   | Financial Sustainability  |        |
| ✓ | Other                     | Policy |

# **ALTERNATIVES**

- Municipal Council may approve the proposal of the HHCDA as written.
- Municipal Council may refuse the proposal of the HHCDA as written.
- Municipal Council may provide alternative direction, such as requesting further information or recommending an alternative amount be awarded for the 2023-2024 year or additional conditions applied.

# **IMPLEMENTATION**

- Once approved, staff will advise the HHCDA of the decision including any associated conditions.
- Funding will be distributed to the HHCDA as directed.
- The report of 2023-2024 grant recipients and funding amounts published on the Municipal website will be updated to reflect the decision.

# **APPENDICES**

- Appendix A: Hall's Harbour Waterfront Climate Change Adaptation Initiative 2023-2024 Summary & Forecast
- Appendix B: Proposal Letter for Multi Year Funding Agreement Change Request

### APPROVALS

Rob Frost, Deputy Chief Administrative Officer April 25, 2024

Scott Conrod, Chief Administrative Officer April 30, 2024



# Hall's Harbour Waterfront Climate Change Adaptation Initiative 2023-2024 Summary & Forecast



# Prepared by:

Engineering By Houghton 1942 Manawagonish Road Saint John, NB (506) 777-3294 www.EbyH.ca

### On behalf of:

Hall's Harbour Community Development Association 3586 Highway 359 Hall's Harbour, NS (902) 670-1946 www.hallsharbour.org

Date: February 21, 2024



February 21, 2024

Re: Hall's Harbour Waterfront Climate Change Adaptation Initiative – 2023 Summary and 2024 Forecast.

Dear HHCDA,

# 2023 Summary:

The year 2023 has been pivotal for the Halls Harbour project, characterized by strategic advancements and critical milestones under Engineering by Houghton's leadership. Reflecting on these developments, here's an updated comprehensive overview:

**Spring 2023: Strategic Grant Applications and Community Engagement** The season started with submitting the Kings Vision Grant application in April, aiming to secure foundational funding. Daniel Houghton's presentation to the County of Kings Committee of the Whole in May effectively engaged stakeholders, showcasing the project's vision and progress.

Summer 2023: Significant Funding Achievements and DMAF Applications July was a landmark month, beginning with the successful award of the Kings Vision Grant, providing \$609,000 over seven years. This financial boost was complemented by the submission of two funding applications through the federal Disaster Mitigation and Adaptation Fund (DMAF), targeting \$2,250,000 for East Wharf and \$2,500,000 for West Wharf projects against the backdrop of their estimated construction costs.

**Fall 2023: Focused Efforts on Sustainable Development** Leveraging feedback from earlier SCCF application rejections, a revised second-round application was submitted in November for \$996,038, aiming to cover detailed engineering design work costs. This strategic move was designed to enhance readiness for construction, underscoring a commitment to meticulous planning and sustainable project execution.

**Year-End Reflection:** The year concluded without feedback on the DMAF and SCCF round two applications, leaving anticipation for 2024. Despite these pending outcomes, 2023 is a year of strategic funding pursuits, community engagement, and resilience in the face of challenges. Engineering by Houghton's proactive and determined efforts have set a solid foundation for the project's future phases, promising continued progress towards revitalizing Halls Harbour.



Costs Incurred in 2023: In 2023, Engineering by Houghton delivered outstanding value to the Halls Harbour Community Development Association (HHCDA) through dedicated services totalling \$27,640.85. This investment encompassed a range of professional services crucial for advancing the Halls Harbour project, including detailed engineering design work, grant application support, and project management. The attached statement and related invoices detail these costs, underscoring the firm's commitment to providing exceptional expertise and support. Despite the comprehensive nature of services rendered, the focus has always been on ensuring that the HHCDA receives exceptional value for money, reinforcing our pledge to contribute significantly to the project's success while maintaining fiscal responsibility.

# 2024 Forecast:

While awaiting responses from the DMAF and SCCF funding applications submitted in 2023, tangible work can continue on Hall's Harbour Waterfront Climate Change Adaptation Initiative in 2024. Drawing on the internationally recognized RIBA (Royal Institute of British Architects) Plan of Work for major projects (Infographic is attached), continued funding will enable Engineering by Houghton to move forward on several core project management tasks while we await on response from SCCF for detailed engineering costs and DMAF for construction costs. The recommended tasks and activities recommended for 2024 include:

- Create and Refine a Project Brief;
- Develop Project and Sustainability Outcomes;
- Develop Quality Aspirations and Confirm Spatial Requirements;
- Undertake Feasibility Studies;
- Continuously Monitor and Update Project Budget;
- Source Site Information, including Site Surveys;
- Prepare Project Program;
- Prepare Project Execution Plan;
- Align Cost Plan, Project Strategies and Outline Specification; and
- Ongoing client and Project Stakeholder Engagement and Project Management.

Engineering by Houghton's budget to complete or initiate these RIBA core tasks is approximately \$54,000.00 + HST.

In addition to the resources being applied to the advancement of the RIBA plan of work, the project team will continue to work off the foundation that was created in 2023. The team will spearhead fundraising efforts via communication with private landowners, local businesses, and business groups. The Engineering by Houghton project team will continue to act as the Owner's Representative and chair the Steering Committee. We anticipate conducting additional funding application submittals and research and applying for new funding opportunities as they become available. The total estimated cost to continue these services and advance funding procurement for the project is approximately \$26,000.00 + HST.



As we stand on the threshold of another promising year, it is with a sense of accomplishment and anticipation that we reflect on our journey through 2023 and look forward to the milestones we aim to achieve in 2024. The Halls Harbour Waterfront Climate Change Adaptation Initiative remains a beacon of innovation, community engagement, and resilience. With the continued support and collaboration from all stakeholders, including the HHCDA, local communities, and funding bodies, we are poised to navigate the challenges and opportunities that lie ahead.

Engineering by Houghton is committed to advancing the Halls Harbour project with integrity, excellence, and a focus on delivering lasting value to the community and the environment. Our plans for 2024, guided by the RIBA Plan of Work and underpinned by proactive management and strategic funding initiatives, are designed to ensure that we build on the solid foundation laid in the previous year. Together, we will continue to transform challenges into opportunities for growth, innovation, and community development.

Thank you for your trust, partnership, and commitment to this project. We are excited to embark on the next phase of this journey with you, fostering a legacy of sustainability, resilience, and community prosperity at Halls Harbour.

Respectfully submitted,

Daniel Houghton, P.Eng

CEO & Founder

Engineering by Houghton Inc



# **Summary of Expenditures 2023**



Engineering By Houghton 1942 Manawagonish Road Saint John, NB E2M-5H5 Tel: (506) 777-3294 Fax: (506) 777-3294 info@ebyh.ca www.ebyh.ca

Bernard Miles
Halls Harbour Community Development Association
4089 Highway 359
R.R. #3
Centerville, NS B0P-1J0

# Halls Harbour Community Development Association

| INVOICE BALANCE | LAST PAY DATE    | AMOUNT PAID     | BILL AMOUNT        | INVOICE DATE | INVOICE |
|-----------------|------------------|-----------------|--------------------|--------------|---------|
| \$2,458.13      |                  | \$0.00          | \$2,458.13         | 2023-03-16   | 1317    |
| \$7,006.38      |                  | \$0.00          | \$7,006.38         | 2023-04-30   | 1042    |
| \$2,590.38      |                  | \$0.00          | \$2,590.38         | 2023-05-31   | 1063    |
| \$11,313.13     |                  | \$0.00          | \$11,313.13        | 2023-07-31   | 1120    |
| \$319.13        |                  | \$0.00          | \$319.13           | 2023-08-31   | 1145    |
| \$552.00        |                  | \$0.00          | \$552.00           | 2023-10-31   | 1166    |
| \$3,401.70      |                  | \$0.00          | \$3,401.70         | 2023-11-30   | 1209    |
| \$27,640.85     | ciation Balance: | evelopment Asso | rbour Community De | Halls Ha     |         |
| \$27,640.85     | Grand Total:     |                 |                    |              |         |





1942 Manawagonish Road Saint John, NB E2M-5H5, Canada Tel: (506) 777-3294 Fax: (506) 777-3294 info@ebyh.ca www.ebyh.ca

**Bernard Miles** Halls Harbour Community Development Association 4089 Highway 359 R.R. #3 Centerville, NS B0P-1J0

# **PAID INVOICE**

**TAX ID:** 772254678 **INVOICE DATE: 2023-03-16 INVOICE NO: 1317** 

**BILLING THROUGH: 2023-02-28** 

# **Halls Harbour Funding Support - Vision Grant**

Managed By: Daniel Houghton

### **PROFESSIONAL SERVICES**

| ACTIVITY   | RATE       | AMOUNT     |
|--|------------|------------|
| Media and Public Communication:PR & Media  |            |            |
| Engineering and Project Management Support and Consulting Services - Halls Harbour Community Development Association - Halls Harbour Wharf Climate Adaptation Initiative. Vision Grant Application | \$2,137.50 | \$2,137.50 |
| TOTAL SERVICES   |            | \$2,137.50 |
|  |            |            |

**SUBTOTAL** \$2,137.50

> \$320.63 **HST**

**AMOUNT DUE THIS INVOICE** \$2,458.13

This invoice is due on 2023-04-15

# **ACCOUNT SUMMARY**

| SERVICES BTD | EXPENSES BTD | LAST INV NO | LAST INV DATE | LAST INV AMT | LAST PAY AMT | PREV UNPAID AMT |
|--------------|--------------|-------------|---------------|--------------|--------------|-----------------|
| \$2,137.50   | \$0.00       |             |               |              |              |                 |

\$2,458.13 TOTAL AMOUNT DUE INCLUDING THIS INVOICE



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Bernard Miles Halls Harbour Community Development Association 4089 Highway 359 R.R. #3 Centerville, NS B0P-1J0

# PAID INVOICE

TAX ID: 772254678
INVOICE DATE: 2023-04-30
INVOICE NO: 1042

**BILLING THROUGH: 2023-04-30** 

# 223037 - Halls Harbour Funding Support

HALLS HARBOUR FUNDING SUPPORT - SCCF 2022

\$0.00

#### HALLS HARBOUR FUNDING SUPPORT - VISION GRANT

| TITLE                       |                     | HOURS | RATE     | AMOUNT     |
|-----------------------------|---------------------|-------|----------|------------|
| Civil Engineering Team Lead |                     | 18.50 | \$125.00 | \$2,312.50 |
| Senior Technician           |                     | 42.00 | \$90.00  | \$3,780.00 |
|                             | TOTAL SERVICES      | 60.50 |          | \$6,092.50 |
|                             | TOTAL ( 223037-1B ) | 60.50 |          | \$6,092.50 |

HALLS HARBOUR FUNDING SUPPORT - DMAF AND OTHERS

\$0.00

**SUBTOTAL** \$6,092.50

HST \$913.88

AMOUNT DUE THIS INVOICE \$7,006.38

This invoice is due on 2023-05-30

# **ACCOUNT SUMMARY**

| BILLED TO DATE | PAID TO DATE | BALANCE DUE |
|----------------|--------------|-------------|
| \$23,447.08    | \$13,982.57  | \$9,464.51  |

Council 2024/05/07 Page 58



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Bernard Miles Halls Harbour Community Development Association 4089 Highway 359 R.R. #3 Centerville, NS B0P-1J0

# PAID INVOICE

TAX ID: 772254678
INVOICE DATE: 2023-05-31
INVOICE NO: 1063

**BILLING THROUGH: 2023-05-31** 

# 223037 - Halls Harbour Funding Support

### HALLS HARBOUR FUNDING SUPPORT - VISION GRANT

| TITLE                            | ŀ                   | IOURS         | RATE                | AMOUNT                 |
|----------------------------------|---------------------|---------------|---------------------|------------------------|
| Civil Engineer Senior Technician |                     | 14.00<br>3.50 | \$125.00<br>\$90.00 | \$1,750.00<br>\$315.00 |
|                                  | TOTAL SERVICES      | 17.50         |                     | \$2,065.00             |
|                                  | TOTAL ( 223037-1B ) | 17.50         |                     | \$2,065.00             |

# HALLS HARBOUR FUNDING SUPPORT - DMAF AND OTHERS

| TITLE             | HOURS  | RATE     | AMOUNT   |
|-------------------|--------|----------|----------|
| Civil Engineer    | 1.50   | \$125.00 | \$187.50 |
| TOTAL SERVICE     | S 1.50 |          | \$187.50 |
| TOTAL ( 223037-10 | 1.50   |          | \$187.50 |

HST \$337.88

**SUBTOTAL** 

AMOUNT DUE THIS INVOICE \$2,590.38

This invoice is due on 2023-06-30

# **ACCOUNT SUMMARY**

| BILLED TO DATE | PAID TO DATE | BALANCE DUE |
|----------------|--------------|-------------|
| \$26,037.46    | \$13,982.57  | \$12,054.89 |

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\$2,252.50



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Bernard Miles Halls Harbour Community Development Association 4089 Highway 359 R.R. #3 Centerville, NS B0P-1J0

# **INVOICE**

**TAX ID:** 772254678

**INVOICE DATE:** 2023-07-31

**INVOICE NO:** 1120

**BILLING THROUGH: 2023-07-31** 

# 223037 - Halls Harbour Funding Support

### HALLS HARBOUR FUNDING SUPPORT - SCCF 2022

\$0.00

#### HALLS HARBOUR FUNDING SUPPORT - VISION GRANT

| TITLE                 | н                   | OURS | RATE     | AMOUNT   |
|-----------------------|---------------------|------|----------|----------|
| Senior Civil Engineer |                     | 1.50 | \$125.00 | \$187.50 |
|                       | TOTAL SERVICES      | 1.50 |          | \$187.50 |
|                       | TOTAL ( 223037-1B ) | 1.50 |          | \$187.50 |

#### HALLS HARBOUR FUNDING SUPPORT - DMAF AND OTHERS

| TITLE                       | H                   | HOURS | RATE     | AMOUNT     |
|-----------------------------|---------------------|-------|----------|------------|
| Civil Engineering Team Lead |                     | 8.30  | \$125.00 | \$1,037.50 |
| Engineer in Training        |                     | 10.50 | \$85.00  | \$892.50   |
| Senior Civil Engineer       |                     | 29.00 | \$125.00 | \$3,625.00 |
| Senior Technician           |                     | 45.50 | \$90.00  | \$4,095.00 |
|                             | TOTAL SERVICES      | 93.30 |          | \$9,650.00 |
|                             | TOTAL ( 223037-1C ) | 93.30 |          | \$9,650.00 |

**SUBTOTAL** \$9,837.50

HST \$1,475.63

AMOUNT DUE THIS INVOICE \$11,313.13

This invoice is due on 2023-08-30



# **ACCOUNT SUMMARY**

| BILLED TO DATE | PAID TO DATE | BALANCE DUE |
|----------------|--------------|-------------|
| \$37,350.59    | \$13,982.57  | \$23,368.02 |

Council 2024/05/07 Page 60



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**Bernard Miles** Halls Harbour Community Development Association 4089 Highway 359 R.R. #3 Centerville, NS B0P-1J0

# **INVOICE**

TAX ID: 772254678 **INVOICE DATE: 2023-08-31 INVOICE NO:** 1145

**BILLING THROUGH: 2023-08-31** 

# 223037 - Halls Harbour Funding Support

### HALLS HARBOUR FUNDING SUPPORT - VISION GRANT

\$0.00

#### HALLS HARBOUR FUNDING SUPPORT - DMAF AND OTHERS

| TITLE             |                     | HOURS | RATE     | AMOUNT   |
|-------------------|---------------------|-------|----------|----------|
| President         |                     | 1.50  | \$125.00 | \$187.50 |
| Senior Technician |                     | 1.00  | \$90.00  | \$90.00  |
|                   | TOTAL SERVICES      | 2.50  |          | \$277.50 |
|                   | TOTAL ( 223037-1C ) | 2.50  |          | \$277.50 |
|                   |                     |       |          |          |

**SUBTOTAL** 

**HST** \$41.63

**AMOUNT DUE THIS INVOICE** 

\$319.13

\$277.50

This invoice is due on 2023-09-30



### **ACCOUNT SUMMARY**

| BILLED TO DATE | PAID TO DATE | BALANCE DUE |
|----------------|--------------|-------------|
| \$37,669.72    | \$13,982.57  | \$23,687.15 |

Council 2024/05/07 Page 61



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Bernard Miles Halls Harbour Community Development Association 4089 Highway 359 R.R. #3 Centerville, NS B0P-1J0

# **INVOICE**

TAX ID: 772254678
INVOICE DATE: 2023-10-31
INVOICE NO: 1166

**BILLING THROUGH: 2023-10-31** 

# 223037 - Halls Harbour Funding Support

### HALLS HARBOUR FUNDING SUPPORT - VISION GRANT

| TITLE             |                     | HOURS | RATE    | AMOUNT   |
|-------------------|---------------------|-------|---------|----------|
| Senior Technician |                     | 2.50  | \$96.00 | \$240.00 |
|                   | TOTAL SERVICES      | 2.50  |         | \$240.00 |
|                   | TOTAL ( 223037-1B ) | 2.50  |         | \$240.00 |

### HALLS HARBOUR FUNDING SUPPORT - DMAF AND OTHERS

| TITLE             | НО                  | URS  | RATE    | AMOUNT   |
|-------------------|---------------------|------|---------|----------|
| Senior Technician | :                   | 2.50 | \$96.00 | \$240.00 |
|                   | TOTAL SERVICES      | 2.50 |         | \$240.00 |
|                   | TOTAL ( 223037-1C ) | 2.50 |         | \$240.00 |
|                   |                     |      |         |          |

HST \$72.00
AMOUNT DUE THIS INVOICE \$552.00

**SUBTOTAL** 

This invoice is due on 2023-11-30

\$480.00



# **ACCOUNT SUMMARY**

| BILLED TO DATE | PAID TO DATE | BALANCE DUE |
|----------------|--------------|-------------|
| \$38,221.72    | \$13,982.57  | \$24,239.15 |



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Bernard Miles Halls Harbour Community Development Association 4089 Highway 359 R.R. #3 Centerville, NS B0P-1J0

# INVOICE

TAX ID: 772254678

**INVOICE DATE: 2023-11-30** 

**INVOICE NO: 1209** 

BILLING THROUGH: 2023-11-30

# Halls Harbour Funding Support - DMAF and Others

Managed By: Daniel Houghton

### **PROFESSIONAL SERVICES**

| TITLE             | HOURS                | RATE     | AMOUNT     |
|-------------------|----------------------|----------|------------|
| Civil Engineer    | 6.00                 | \$125.00 | \$750.00   |
| Senior Technician | 23.00                | \$96.00  | \$2,208.00 |
|                   | TOTAL SERVICES 29.00 |          | \$2,958.00 |

SUBTOTAL \$2,958.00

HST \$443.70

AMOUNT DUE THIS INVOICE \$3,401.70

This invoice is due on 2023-12-30



### **ACCOUNT SUMMARY**

| SERVICES BTD | EXPENSES BTD | LAST INV NO | LAST INV DATE | LAST INV AMT | LAST PAY AMT | PREV UNPAID AMT |
|--------------|--------------|-------------|---------------|--------------|--------------|-----------------|
| \$13,313.00  | \$0.00       | 1166        | 2023-10-31    | \$552.00     |              | \$9,239.15      |

TOTAL AMOUNT DUE INCLUDING THIS INVOICE \$12,640.85



# **RIBA Plan of Work 2020**



Plan of Work 2020

# Stage Boundaries:

Stages 0-4 will generally be undertaken one after

Stages 4 and 5 will overlap in the **Project Programme** for most projects.

Stage 5 commences when the contractor takes possession of the site and finishes at Practical Completion.

Stage 6 starts with the handover of the building to the client immediately after Practical Completion and finishes at the end of the Defects Liability Period.

Stage 7 starts concurrently with Stage 6 and lasts for the life of the building.

# Planning Note:

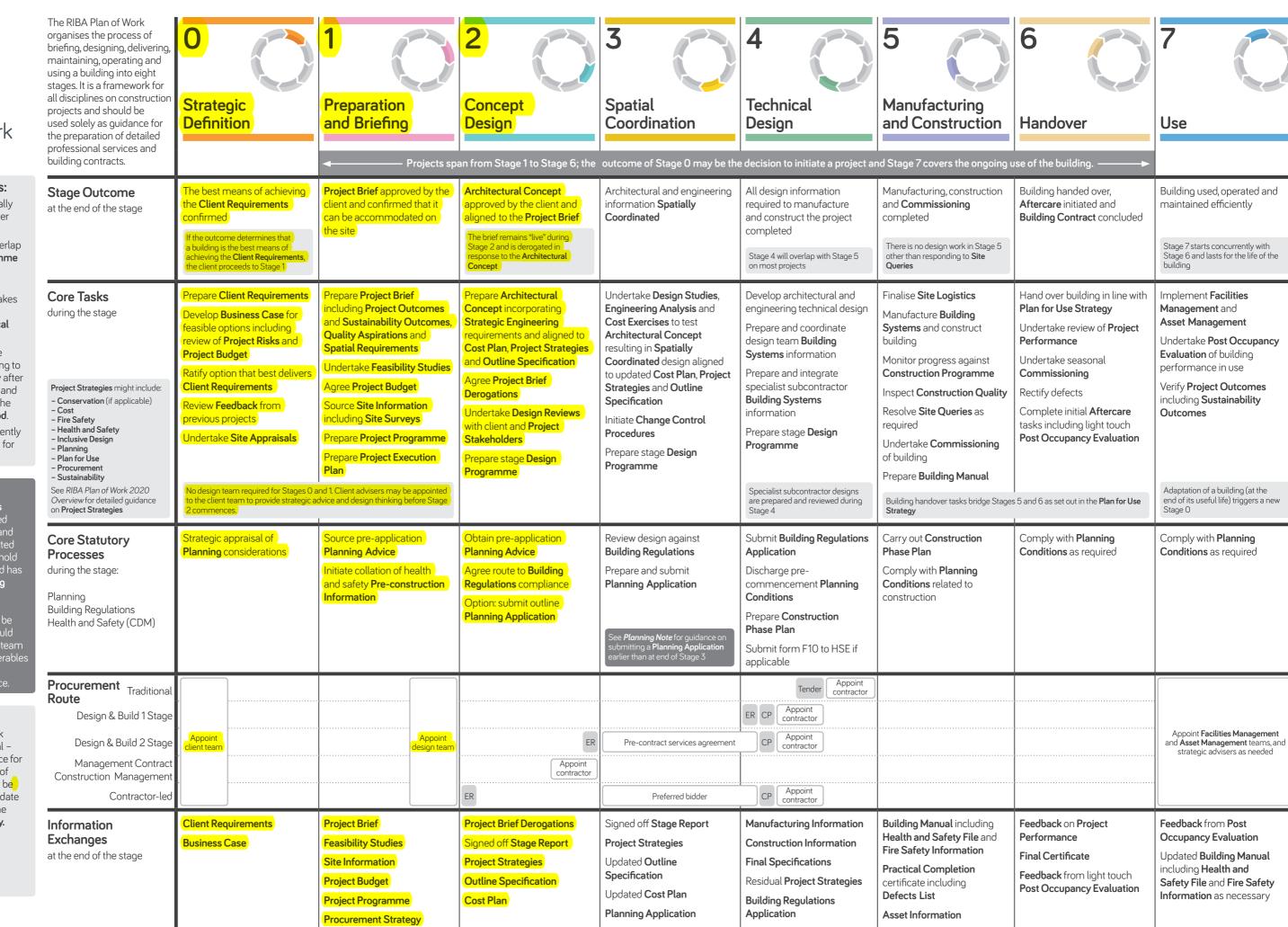
Planning Applications are generally submitted at the end of Stage 3 and should only be submitted earlier when the threshold of information required has en met. If a **Planning** pplication is made ıring Stage 3, a midstage gateway should be determined and it should pe clear to the project team which tasks and deliverables ll be required. e Overview guidance.

# Procurement:

The RIBA Plan of Work is procurement neutral -See Overview guidance for a detailed description of how each stage might be adjusted to accommodate the requirements of the Procurement Strategy.

- Employer's Requirements
- CP Contractor's Proposals





Responsibility Matrix

Information Requirements

If Verified Construction

tasks must be defined

Information is required, verification

April 15, 2024

Proposal Letter For Multi Year Funding Agreement Change Request

Re: County of Kings Vision Grant Multi Year Agreement With Hall's Harbour Community Development Association.

Attn: Council Members and County of Kings Vision Grant Staff

Please accept this proposal letter to request a change to the County of Kings Vision Grant multiyear agreement with the Hall's Harbour Community Development Association for the "Hall's Harbour Waterfront Climate Change Initiative".

The HHCDA currently has several pending funding applications for both the engineering and construction phases of the project. The current phase, "Phase 2 Engineering and Design Services" did not align with the requirements of the original funding agreement between the County of Kings Vision Grant and the HHCDA for year 1 and will not align during year 2-3.

- 1.) Complete funding for the project received.
- 2.) All permits and approvals to do work on the parcels within the project scope.

The HHCDA requests that council and the Vision Grant staff replace the original funding agreement for year 1 with a funding agreement of 50% of \$27,642 for the project costs of engineering design, consultation and funding assistance that was conducted in 2023 for the Hall's Harbour Waterfront Climate Change Adaptation Initiative.

The HHCDA has submitted a new County of Kings Vision Grant Application that encompasses only the Phase 2 engineering and design requirements of the project. We appreciate your consideration to the requested changes to the funding agreement and look forward to working with the County of Kings and Vision Grant staff.

If you have any questions, please contact the undersigned.

Best Regards,

Matt Darrah

Senior Field Technologist Engineering By Houghton

506-435-3898 matt@ebyh.ca TO Municipal Council

PREPARED BY Brad Carrigan, Director of Engineering & Public Works

MEETING DATE May 7, 2024

**SUBJECT** Change Order: West Kings Sidewalk Infrastructure

# **ORIGIN**

• 2023/24 Capital Budget

# RECOMMENDATION

That Municipal Council authorize Change Order CO#7 for the West Kings Sidewalk Infrastructure Project in the amount of \$44,736.42, including non-rebated HST, to Gary Parker Excavating Limited.

# **INTENT**

For Municipal Council to approve an additional change order in accordance with the Municipality's Procurement Policy.

# **DISCUSSION**

The West Kings Sidewalk project remains under budget including available contingency funds. To date the cumulative construction related change orders total \$24,792. An additional change order, as described below, has a proposed cost of \$44,736. If approved, the additional change order will bring the cumulative total of change orders to \$69,528. This amount exceeds the \$50,000 threshold permitted to be approved by Municipal staff under the Municipality's Procurement Policy. Amounts over this cumulative threshold must be approved by Municipal Council.

Upgrades to West Kings Sidewalk infrastructure were identified and approved in the 2023/24 Capital Budget. On September 5, 2023, Gary Parker Excavating Limited (GPEL) was awarded the tender for construction of a concrete sidewalk and related stormwater infrastructure and roadway asphalt remediation along Highway #1 near West Kings Rural High School in Auburn. Approved and Contemplated Changer Orders (CCOs) associated with this contract are described as follows:

|         |  | Qty | Unit | Amount<br>with Non-<br>Rebated HST |
|---------|--|-----|------|------------------------------------|
| CO #01  | Additional topo of the site at super elevated locations to blend new curb line |     |      |                                    |
| 00 1101 | into existing contours   | 1   | LS   | \$ 2,128.74                        |
| CO #02  | Existing storm manhole converted into a catch basin/manhole                    | 1   | LS   | 5,569.65                           |
| CO #03  | Additional catch basin added to reflect the existing asphalt edge as it        |     |      |                                    |
| CO #03  | currently shows as a low point   | 1   | LS   | 8,708.14                           |
| CCO #4  | Curb adjustment at CB4   | 1   | LS   | 2,686.41                           |
| CCO #6  | Paving single lift of 75mm thick Type CHF asphalt at West Kings High School    |     |      |                                    |
| CCO #6  | driveway entrance  | 1   | LS   | 5,699.02                           |
|         | Sub-total  |     |      | 24,791.96                          |
| CCO #7  | As described below   |     |      | 44,736.42                          |
|         | Total value of change and contemplated change orders                           |     |      | \$ 69,528.38                       |

On April 2, 2024, concrete sidewalk construction was restarted for the season, with Municipal engineering staff visiting the site to review conditions and inspect concrete construction by the contractor. After review of the actual site conditions (site drainage and slope), staff requested a CCO be prepared to raise a yard catch basin, reverse the slope of the east end of the sidewalk and blend the asphalt from in front of the auto service station and the concrete pads to the driveway entrance.

CCO #7 was received from GPEL in the amount of \$44,736.42 (including non-rebated HST) to address the actual site conditions.

The fee proposal for CCO #7 has been reviewed by project design consultant DesignPoint Engineering & Surveying Ltd. to confirm that the proposed cost was reasonable and appropriate for the requested work scope. DesignPoint stated ... "we believe that the quote from GPEL is fair and reasonable" and noted the asphalt work in CCO #7 was 25% lower than the contract amount.

The Municipality's Procurement Policy, section 17.3 states:

- 17.3 The Municipality may authorize Change Orders and Change Directives within the requirements of a contract or authorize extensions of the contract as long as:
  - (a) In the case of a contract up to the value of \$100,000 a Change Order or Directive, extension or the cumulative value of them does not exceed the value of \$10,000, and are within the approved budget allocation, subject to the prior approval of the Director;
  - (b) In the case of a contract of a value equal to or greater than \$100,000 but less than \$500,000, a Change Order or Directive, extension or the cumulative value of them does not exceed the value of \$50,000 and 10% of the value of the original contract, and are within the approved budget allocation, subject to the prior approval of the CAO; and
  - (c) In the case where a Change Order or Directive exceeds the amounts in the proceeding paragraphs 17.3(a) and 17.3(b), prior approval from the Council is required.

Per the above section 17.3(c), Council approval of Contemplated Change Order #7 is required.

# FINANCIAL IMPLICATIONS

- The following figures include the non-rebated portion of HST.
- To date, project Change Orders have been approved totaling \$24,792, leaving \$131,637 of remaining construction contingency. Change Order #7 for \$44,736 will reduce the construction contingency to \$86,901.
- The project will remain under budget with an available budget capacity of \$191,376.

|  | Contracts     | Committed    | L  | Incommitted |
|--|---------------|--------------|----|-------------|
| Engineering and Consulting                             | \$<br>60,750  | \$<br>60,750 | \$ | -           |
| Construction   | 1,381,880     | 1,381,880    |    | -           |
| Construction Contingency                               | 156,429       | 69,528       |    | 86,901      |
|  | 1,599,059     | 1,512,158    |    | 86,901      |
| Project Budget (GL 21-3-372-101 / Project Sht 08-1714) | 1,790,435     | 1,512,158    |    | 278,277     |
| Remaining Project Budget GL acct.                      | \$<br>191,376 | \$<br>-      | \$ | 278,277     |

# STRATEGIC PLAN ALIGNMENT

|   | Strong Communities        |   |  |  |  |
|---|---------------------------|---|--|--|--|
|   | Environmental Stewardship |   |  |  |  |
|   | Economic Development      |   |  |  |  |
|   | Good Governance           |   |  |  |  |
|   | Financial Sustainability  |   |  |  |  |
| ✓ | Other                     | Operational contract matter covered by Municipal Policy |  |  |  |

### **ALTERNATIVES**

• Municipal Council may choose not to support the recommendation.

# **IMPLEMENTATION**

- Pending approval by Council, staff will authorize the contractor to proceed with the proposal.
- The contractor would be positioned for substantial project completion in early to mid May.

# **ENGAGEMENT**

• The project was publicly tendered through the Municipal and Nova Scotia Procurement websites.

# <u>APPENDICES</u>

None

# **APPROVALS**

Scott Conrod, Chief Administrative Officer

April 30, 2024

**COMMITTEE** Audit & Finance Committee

**COMMITTEE MEETING DATE** February 9, 2024 **COUNCIL MEETING DATE** May 7, 2024

# **RECOMMENDATIONS**

| a. | 2022/23 Q4<br>Capital<br>Accountability<br>Report      | That Municipal Council receive the Capital Accountability Report (for period ended March 31, 2023) as attached to the February 9, 2024 Audit & Finance Committee agenda as information.           |
|----|--|---|
| b. | 2022/23 Q4<br>Operating<br>Accountability<br>Report    | That Municipal Council receive the General Operating Accountability Report (for period ended March 31, 2023) as attached to the February 9, 2024 Audit & Finance Committee agenda as information. |
| C. | Special Project<br>Reserve<br>Transfer                 | That Municipal Council approve the transfer of \$64,000 to the Special Project Reserve 61-4-460-381 relating to unspent funds form approved project budgets.                                      |
| d. | Municipal<br>Sewer<br>Operating<br>Reserve<br>Transfer | That Municipal Council approve the transfer of \$105,000 to the Municipal Sewer Operating Reserve 61-4-460-130 relating to unspent funds from approved project budgets.                           |

**COMMITTEE** Committee of the Whole

**COMMITTEE MEETING DATE April 16, 2024 COUNCIL MEETING DATE**May 7, 2024

# **RECOMMENDATIONS**

| a. | Proclamation Request: Lyme Disease Awareness Month         | That Municipal Council proclaim May 2024 as "Lyme Disease Awareness Month" in the Municipality of the County of Kings.   |
|----|--|--|
| b. | Proclamations for the Month of May                         | <ul> <li>May 5, 2024 as "National Day of Awareness for Missing and Murdered Indigenous Women, Girls, and Two-Spirit Peoples (MMIWG2S)";</li> <li>May 17, 2024 as "International Day Against Homophobia, Transphobia, and Biphobia";</li> <li>May 2024 as "Gaelic Nova Scotia Month";</li> <li>May 2024 as "Asian Heritage Month"; and</li> <li>May 2024 as "Jewish Heritage Month"</li> <li>in the Municipality of the County of Kings.</li> </ul> |
| c. | Award of Contract #24-03: Municipal Insurance Requirements | That Municipal Council award RFP #24-03: Municipal Insurance Requirements to BrokerLink Insurance as outlined in the April 16, 2024 Request for Decision.  |

TO Municipal Council

SUBJECT Kings REMO Regional EM Advisory Committee

FROM Dan Stovel, REMC
COMMITTEE MEETING DATE April 15, 2024
COUNCIL MEETING DATE May 7, 2024

The Kings REMO Regional Emergency Management Advisory Committee met on Monday, April 15, 2024.

Key issues of discussion included:

#### Presentation: NSDNRR - FireSmart

- The Season should be more aptly names Wildfire "Risk" Season
- It is not just the 'big wall of fire' that will burn down homes.
- Overview of fire impacts on structures
- Home Ignition Zones:
  - o 0 to 1.5m: Non-Combustible
  - 1.5m to 10m: Reduced Combustibles (pruning, thinning, moving and raking, moving wood etc)
  - 10m to 30m: Increasing the barrier with same techniques, promoting hardwood, moving if possible, removing dead/dying and softwood
- FireSmart Communities Assess/Plan and Action:
  - Looks at neighbourhoods or subdivisions as a whole and gives percentages to evaluate
  - Looks at water supply, forest stand and management, home construction, past fire occurrences, recreational use, critical infrastructure, access
  - o Pull together a report and plan and action items, present to community
- Where you can find resources:
  - FireSmart Canada or Nova Scotia Facebook Pages
  - o NS Wildfire Viewer
  - https://novascotia.ca/burnsafe/
  - www.smokevbear.com
  - https:firesmartbc.ca/ember/

# NS Department of Emergency Management & Nova Scotia Guard

**2024-03-28** Premier Houston introduced legislation that will lead, direct and support a coordinated response and manage the immediate and ongoing needs of Nova Scotians when a crisis or disaster occurs

#### **Nova Scotia Department of Emergency Management**

- Department of Emergency Management will oversee the Nova Scotia Guard.
- It will also include existing emergency response teams from across government, with expanded responsibilities such as:
  - leading Nova Scotia's coordinated emergency and disaster preparedness, response and recovery initiatives
  - leading the coordination of all organizations, internal and external, that respond to emergencies and disasters
  - working closely with communities, as well as Indigenous, federal, municipal and privatesector partners.

- The Department will be led by John Lohr, Minister responsible for the current Emergency Management Office, and Deputy Minister Paul LaFleche, whose expanded roles take effect immediately.
- It will include all divisions of the Emergency Management Office, as well as Service Nova Scotia's Public Safety Field Communications and business continuity teams.
- The Department of Emergency Management is expected to be established in the fall

#### **Nova Scotia Guard**

- A group of volunteers from across the province who will help communities during and after emergencies
- Will include volunteers with specialty skills and members of the public to fill a variety of roles depending on emergency needs
- Nova Scotians can express their interest in volunteering for the Nova Scotia Guard at <a href="https://ns.211.ca/early-registration-for-the-ns-volunteer-portal/">https://ns.211.ca/early-registration-for-the-ns-volunteer-portal/</a> or by phoning 211.

### 2024-03-28 Premier's CBC Interview

# Public Health Update:

# **COVID-19 Update**

# Health Canada, 2024-04-09

- Nationally, COVID-19 indicators continue to slowly decrease or remain at low levels.
- In the latest reporting week, seven reporting provinces and territories reported no Activity to low COVID-19 Activity Levels, while one reported moderate Activity Levels. Activity Level trajectories varied by jurisdiction, with most reporting decreasing or stable trends.
- National SARS-CoV-2 percent positivity has been decreasing since mid-December 2023.
- Following an increase in mid-November, overall outbreak incidence has been decreasing since early January, with more recent weeks showing a slower decline.

#### NS Respiratory Watch Report – Week 14 March 31 to April 6, 2024:

- Influenza PCR positives remained stable this week
- COVID-19 PCR positives remained stable this week
- RSV positives has remained stable this week

Outbreaks: 0 new long-term care facility outbreaks

- 0 influenza
- 0 COVID-19
- 0 RSV

Subject to changes impacting Kings County, the Kings REMO REMC will no long provide updates on Public Health issues at future Kings REMO REMAC meetings.

### Kings County EM Guide for Elected Officials

REMC highlighted updates to the EM Guide for Elected Officials:

- o Cover Page dated April 2024
- Kings County Hazard Risk Vulnerability Assessment Page 7. Updated based on latest HRVA approved by REMAC January 2024
- Familiarization with County Plans Page 12. Kings REMO Regional Emergency Management Plan (REMP), Change 3 dated March 2024
- Back-cover Page. Social Media account amended from Twitter to 'X'

MOTION: IT WAS REGULARLY MOVED AND SECONDED THAT THE KINGS REMO REGIONAL EMERGENCY MANAGEMENT ADVISORY COMMITTEE APPROVE THE

# APRIL 2024 KINGS COUNTY EMERGENCY MANAGEMENT GUIDE FOR ELECTED OFFICIALS

**ACTION**: Kings REMO REMC will have Guide printed and available for elected officials postelection October 2024.

# Kings REMO Regional EM Plan (REMP), Change 3

REMC presented summary of Changes highlighted for Change 3:

- 5.1.3 Wildland Fires updated with details from 2023 Wildland Fire Season in Nova Scotia
- 5.2 Risk Analysis Matrix updated from the recent Hazard Risk Vulnerability Assessment conducted in December 2023 and approved by Kings REMO REMAC January 2024
- 9.2 Plan Maintenance & Responsibility annual review updates and Plan Revisions amended to March 21, 2024 with approval on April 15, 2024
- Annex L Province of NS Important Numbers NSEMO Region 3 Preparedness Officer – cell number updated

MOTION: IT WAS REGULARLY MOVED AND SECONDED THAT THE KINGS REMO REGIONAL EMERGENCY MANAGEMENT ADVISORY COMMITTEE APPROVE CHANGE 3 TO THE KINGS REMO REGIONAL EMERGENCY MANAGEMENT PLAN, DATED MARCH 2024.

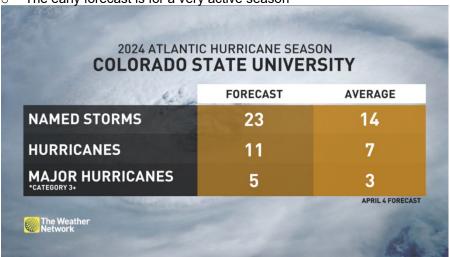
**ACTION**: Kings REMO REMC will post the amended Plan to Kings REMO Website and upload to WebEOC File Library

#### 2024 Wildfire Season

- Nova Scotia Wildfire Season: March 15 to October 15
- o 18-year average of Wildfires in Kings County: 20 wildfires per year
- o 2024-03-01: Kings REMO Wildfire Season Awareness News Release
- 2024-03-14: Kings REMO REMC CBC Mainstreet interview
  - Community Outreach presentations
  - Emergency Email Notification System
  - Vulnerable Persons Registry
  - FireSmart Canada

### • 2024 Hurricane Season

The early forecast is for a very active season



# • Emergency Management – Volunteer Registration Form

Management of Spontaneous Volunteers:

 Volunteers are a critical part of a well-coordinated and well-resourced humanitarian response, but potential volunteers should confirm that they are needed before travelling to impacted areas – do not self-deploy.

REMC presented Committee with proposed Volunteer Registration Form:

- o Position Responsibilities
- Tasks may include
- Qualifications
- o Time commitment
- o Dress code
- Identification

MOTION: IT WAS REGULARLY MOVED AND SECONDED THAT THE KINGS REMO REGIONAL EMERGENCY MANAGEMENT ADVISORY COMMITTEE APPROVE THE EMERGENCY VOLUNTEER REGISTRATION FORM, DATED MARCH 21, 2024.

# **Kings REMO Programs:**

Kings County Comfort Centres

www.KingsREMO.ca/comfort.aspx

25 Comfort Centres (as of 2024-04-15)

Woodville Community Centre removed from list of active Comfort Centres – replacement generator has been approved

Pending Additions (Provincial & Municipality of the County of Kings Generator Program Funding):

- Salvation Army Church (Kentville)
- Morden Community Centre (Morden)
- Bethany Memorial Baptist Church (Aldershot)
- Valley Community Learning Association (Kentville)

REMC is in the process of delivering Comfort Centre Signs to all facilities (19 of 25 signs delivered across Kings County):





36" x 36" sign (showing OPEN)

36" x 36" sign (showing CLOSED)

# Community Outreach Program

Total number of 2024 presentations 10 (as of 2024-04-15) 2024-01-25 Kings RCMP

2024-02-05 White Rock Community Centre (Filmed by Eastlink) 2024-02-10 Kings Presbyterian Church

2024-02-12 Wolfville Farmer's Market & WBDC 2024-02-17 Burlington Community Centre

| 2024-02-21 | Kings Central High School (Grade 12 class)     |
|------------|--|
| 2024-03-05 | Valley REN/Immigration & Settlement Navigation |
| 2024-03-13 | East Dalhousie Community Centre                |
| 2024-03-25 | Lake Paul/Lake George Community Centre         |
| 2024-04-15 | Nicholsville Garden Club & Community           |
|            | · · · · · · · · · · · · · · · · · · ·          |

# Scheduled presentations:

| 2024-04-28 | Black River Community Club |
|------------|----------------------------|
| 2024-04-30 | Centreville Community Hall |
|            |                            |

2024-05-07 Greenwich Fire Dept & Community

# Kings REMO Social Media

Social media offer the opportunity to connect and cooperate with the networked public, take advantage of the capabilities and innovations of virtual volunteers, and to reach people quickly with alerts, warnings, and preparedness messages

Kings REMO actively uses Social Media to increase community awareness:

• Facebook followers:

4,9279,6362023-04-172024-04-15 (+ 4,709)

X followers:

834
 984
 2023-04-17
 2024-04-15 (+ 150)

• Instagram followers:

257
 301
 2023-04-17
 2024-04-15 (+ 44)

### Vulnerable Persons Registry (VPR)

Kings REMO working to develop a 'Community of Champions' to increase awareness of the VPR Program

2023-09-21 38 registrations
 2023-10-16 40 registrations
 2024-01-15 47 registrations
 2024-04-15 49 registrations

Kings REMO REMC is focused on building a "Community of Champions" to increase awareness of the Kings VPR program

# Training & Exercises

ICS Training Schedule

2024 Planned Training - hosted by Kings REMO:

Apr 24-25: ICS-200
 Jun 27: BEM Course
 Sep 11-13: ICS-300

#### 2024 Planned Exercises

2024-04-18 Wildfire-Evacuation Workshop Kings REMO
 2024-05-29/30 NS EMO Exercise Nova Bravo NS EMO
 2024-07-11 Hurricane-ECC Activation Exercise Kings REMO

o 2024-11-21 Winterstorm-Shelter Exercise Kings REMO

Next Meeting: Monday, July 15, 2024

No Meeting will be scheduled for October 2024 due to Municipal Elections.

# Committee of Council Reports - May 7, 2024

| Board/Committee  | Chair/Reporting Councillor/<br>Members   | Date Last/Next Meeting                                 | Report  |
|--|--|--|---|
| Asset Management Committee                                   | Dick Killam, Joel Hirtle (Chair),<br>Peter Allen   | February 6, 2024<br>Next: March 5, April 2,<br>2024    | Verbal report provided May 2, 2023            |
| Audit and Finance Committee                                  | Peter Muttart, Emily Lutz,<br>Martha Armstrong, Kevin<br>Davison                                       | February 9, 2024<br>Next: February 27, May<br>28, 2024 | Recommendations provided<br>February 20, 2024 |
| Centreville Area Advisory<br>Committee                       | Lexie Burgess, Dick Killam   | May 5, 2021<br>Next: TBD                               | Written report provided<br>June 1, 2021       |
| Diversity Kings County                                       | June Granger (Vice-Chair),<br>Lexie Burgess (Chair)  | March 4, 2024<br>Next: April 3, 2024                   | Verbal report provided<br>March 5, 2024       |
| Fences Arbitration Committee                                 | Peter Allen - Alternate  | No meetings  |   |
| Fire Services Advisory Committee                             | June Granger (Reporting<br>Councillor), Lexie Burgess, Tim<br>Harding                                  | January 18, 2024<br>Next: February 15, 2024            | Verbal report provided<br>October 3, 2023     |
| Greenwood Water Utility Source<br>Water Protection Committee | Tim Harding (Chair)  | November 16, 2023<br>Next: TBD                         | Written report provided<br>November 1, 2022   |
| Joint Accessibility Advisory<br>Committee                    | Lexie Burgess (Vice-Chair)   | December 13, 2023<br>Next: March 13, June 12,<br>2024  | Written report provided<br>October 17, 2023   |
| Kingston Area Advisory<br>Committee                          | Martha Armstrong   | No recent meetings                                     | Written report provided<br>October 6, 2020    |
| Lake Monitoring Committee                                    | Tim Harding Alternate - Emily Lutz   | July 22, 2020<br>Next: TBD                             |   |
| Nominating Committee   | Martha Armstrong (Chair), Joel<br>Hirtle (Vice-Chair), Peter<br>Muttart, Peter Allen                   | January 23, 2024<br>Next: TBD                          | Recommendations provided<br>February 6, 2024  |
| Planning Advisory Committee                                  | June Granger, Dick Killam (Vice-<br>Chair), Martha Armstrong<br>(Chair), Peter Allen, Kevin<br>Davison | April 9, 2024<br>Next: May 14, 2024                    | Recommendations provided<br>May 7, 2024       |
| Police Services Advisory<br>Committee                        | June Granger, Joel Hirtle (Chair),<br>Tim Harding (Vice-Chair), Dick<br>Killam, Peter Allen            | February 21, 2024<br>Next: May 15, 2024                | Verbal report provided<br>January 9, 2024     |
| Port Williams Area Advisory<br>Committee                     | June Granger   | No recent meetings                                     |   |
| Regional Sewer Committee                                     | Joel Hirtle (Chair) Alternate - Kevin Davison  | February 1 & 22, 2024<br>Next: April 25, 2024          | Recommendation provided<br>August 15, 2023    |
| Sandy Court Source Water<br>Protection Committee             | Martha Armstrong   | March 18, 2021<br>Next: March 24, 2022                 |   |

# External Board and Committee Reports – May 7, 2024

| Board/Committee                                   | Reporting Councillor             | Last / Next Meeting                         | Report                    |
|---|----------------------------------|---|---------------------------|
| Annapolis Valley Regional                         | Emily Lutz                       | September 2023                              | Verbal report provided    |
| Library Board                                     | Alternate - Lexie Burgess        |   | October 3, 2023           |
| Annapolis Valley Trails                           | Emily Lutz                       | November 2023                               | Verbal report provided    |
| Coalition Board                                   | Alternate - Joel Hirtle          |   | November 6, 2023          |
| Canning Source Water                              | June Granger                     | No recent meetings?                         |                           |
| Protection Committee                              |                                  |   |                           |
| Kentville Joint Fire Services                     | Lexie Burgess, Dick Killam,      | September 21, 2023                          | Verbal report provided    |
| Committee   | Peter Allen                      | Next: March 21, 2024                        | October 3, 2023           |
| Kentville Water Commission                        | Lexie Burgess                    | February 2, 2022                            | Written report provided   |
|   |                                  | Next: April 6, 2022                         | February 15, 2022         |
| Kings Point To Point Transit                      | Tim Harding                      | February 21, 2024                           | Verbal report provided    |
| Society Board                                     |                                  | Next: TBD                                   | March 5, 2024             |
| Kings Regional Rehabilitation                     | Dick Killam, Tim Harding,        | November 2023                               | Verbal report provided    |
| Centre Board                                      | Joel Hirtle, Kevin Davison       | Next: December 2023                         | December 5, 2023          |
| Kings Regional Emergency                          | Peter Muttart                    | April 15, 2024                              | Written report provided   |
| Management Advisory                               | Dick Killam                      | Next: July 15, 2024                         | May 7, 2024               |
| Committee _                                       |                                  | ' '   | • •                       |
| Kings Transit Authority Board                     | Peter Muttart                    | September 21, 2022                          |                           |
| → Interim Board for 2 years                       |                                  | Next: Oct. 5, Oct. 19,                      |                           |
|   |                                  | 2022  |                           |
| Landscape of Grand Pré Inc.                       | Peter Allen                      |   |                           |
| Member  | Alternate: Vacant                |   |                           |
| Landscape of Grand Pré Inc.                       | Emily Lutz                       | September 2023                              | Verbal report provided    |
| Board   |                                  | Gepteser                                    | October 3, 2023           |
| New Minas Source Water                            | Kevin Davison                    | January 16, 2022                            | Verbal report provided    |
| Protection Committee                              | Alternate: Emily Lutz            | Next: Feb. 16, 2022                         | April 5, 2022             |
| Nova Scotia Federation of                         | Martha Armstrong                 | Fall Conference                             | Verbal report provided    |
| Municipalities Board                              | iviartina / irristrong           | November 1-4, 2022                          | October 18, 2022          |
| Port Williams Source Water                        | June Granger                     | March 5, 2024                               | Verbal report provided    |
| Protection Committee                              | June Grunger                     | Next: TBD                                   | March 5, 2024             |
| Regional Recreation Facility                      | Peter Muttart                    | November 1, 2021                            | Verbal report provided at |
| Feasibility Study Working                         | Teter Wattart                    | Next: Dec. 6, 2021                          | November 2, 2021 Council  |
| Group   |                                  | Next: Dec. 0, 2021                          | November 2, 2021 Council  |
| Trans County Transportation                       | Martha Armstrong                 | July 6, 2023                                | Written report provided   |
| Society (West) Board                              | Alternate - Tim Harding          | Next: September 20,                         | August 15, 2023           |
| Society (west) boald                              | Aitemate - min Harumg            | 2023  | August 13, 2023           |
| Valley Community Fibre                            | Joel Hirtle                      | October 31, 2022                            | Verbal report provided    |
| Network (Authority) Board                         | JOEI TIII LIC                    | Next: TBD                                   | November 1, 2021          |
| Valley Regional Enterprise                        | Martha Armstrong, Chair          | February 15, 2023                           | Verbal report provided    |
| Network Liaison & Oversight                       | iviai tiia Alliisti Olig, Ciidli | Next: April 19, 2023                        | April 4, 2023             |
| Committee   |                                  | INCAL. MPI II 13, 2023                      | April 4, 2025             |
|   | Potor Muttart                    | Sontombor 21, 2022                          |                           |
| Valley Region Solid Waste-<br>Resource Management | Peter Muttart                    | September 21, 2022<br>Next: October 5, 2022 |                           |
| _   |                                  | ivext. October 5, 2022                      |                           |
| Authority Board → Interim                         |                                  |   |                           |
| Board for 2 years                                 | Citing a Manuel                  |   |                           |
| Western Regional Housing                          | Citizen Member only              |   |                           |
| Authority Board                                   | D . All                          | 10.555                                      |                           |
| Wolfville Source Water                            | Peter Allen                      | January 13, 2021                            | Written report provided   |
| Protection Advisory                               |                                  | Next: April 14, 2021                        | January 19, 2021          |
| Committee   |                                  |   |                           |



Village of Cornwallis Square 1415 County Home Road, Cambridge P.O. Box 129 Waterville, Nova Scotia B0P 1V0 Phone 902-538-0325, Fax 902-538-1683

April 15, 2024

Dear Mayor Muttart and council,

Please join the village commission and community residents at a Tuesday, May 21, meeting (7:30 p.m. at the Waterville & District fire hall, 1415 County Home Road), as we review work to change our village name.

Commissioner Sara White has earlier confirmed attendance from Annapolis Valley First Nation Councillor Monique Holland and Tassa Kennedy and Kings West MLA Chris Palmer to ensure this May 21 worked for the AVFN, Mr. Palmer and the village commission.

The enclosed village information sheet will be circulated in the May 8 Valley Flyer Services pack, inviting residents and village organizations to come and help us consider next steps in our re-naming journey. We'll have a meeting presentation based on this information sheet as an overview, and invite you to join the start of our wider community conversation. There may be points in the meeting, or participants' ideas and thoughts, when a county council perspective would be valuable.

If you have any questions in advance of the May 21 meeting, please reach out. As always, the village is happy to be partnering with you.

Sincerely,

Colin Best

thet

Commission chair, Village of Cornwallis Square

Bestcolin55@gmail.com / 902-300-6034

Woodville Waterville Cambridge Grafton



# Village of Cornwallis Square

902-538-0325 | 1415 County Home Road, P.O. Box 129, Waterville, NS, BOP 1V0

#### Who we are

In 1947, Waterville, Cambridge and Grafton formed the WCG Commission, responsible for fire services. In the 1960s, Woodville joined the service area, and the formal name became "Village of Cornwallis Square."

Elected volunteer commissioners - one at-large, and one each from Woodville, Waterville, Grafton and Cambridge - serve a three-year term. The commission elects its chair following the annual meeting. It works with a part-time clerk to support village fire, recreation and sidewalk services.

Village commission meetings are held the third Tuesday of each month, 7:30 p.m., at 1415 County Home Road in the village office.

# Village business

The Village of Cornwallis Square works to ensure fire protection services for the four communities included in village boundaries (Woodville, Waterville, Cambridge and Grafton), along with additional fire services funding from the Municipality of the County of Kings.

An annual area rate on village assessment generates funds for village business, including

- sidewalk maintenance and snow-clearing
- crossing guard at Highway 1/ Cambridge Road
- part-time village clerk
- small-scale recreation and community projects
- all Highway 1 bus shelters within the village
- the work of the Joint Accessibility Advisory Committee, with a number of Kings County-based village and municipal partners

# **Community Enhancement Grants**

Village organizations are welcome to apply for annual support from the village's Community Enhancement Grants.

Initial applications are accepted in May and early June, for approval at the June commission meeting.

Later applications may be considered as funding allows. For information and an application, contact the village office, or any commissioner.

### Contact us

If you would like to speak with us, please reach out. Send any correspondence to the village office, or contact any commissioner.



Colin Best, chairman Waterville bestcolin55@gmail.com



John Foote, commissioner Woodville jandlfoote@outlook.com



Michael Keith commissioner at large michael.keith@ns.sympatico.ca



Sara White, commissioner Cambridge cskeddy@hotmail.ca



Ric Hamilton, commissioner Grafton r.hamilton@xcountry.tv



William Farrell, clerk villageofcornwallissquare @hotmail.com



Courtesy Jijuktu'kwejk Watershed Alliance

# Changing our village name

Our village name is not widely recognizable, or obviously associated with the four geographic communities it represents. The village commission would also like to acknowledge Annapolis Valley First Nation as a clearly identifiable community within village boundaries. The commission also recognizes the current village name is not respectful or inclusive of all our village communities.

A village name change will be almost unnoticeable to residents and organizations: the commission uses it as a legal name for official business, and a name change will cost very little.

**Since Spring 2022**, commission members have been working on the best options to change our village name. The Nova Scotia Municipal Government Act covers changing a municipal unit's name in Part 1, Section 9. Currently, the MGA considers municipal units as counties and towns; villages do not have authority to change their name.

**Fall 2022** - The village commission first asked for provincial action during the Legislative session on a change to the MGA.

**Spring 2023** - The village commission again anticipated provincial action on a change to the MGA.

Spring 2023 - Annapolis Valley First Nation Chief Gerald Toney, on behalf of his council, wrote the Municipality of the County of Kings council, requesting the Village of Cornwallis Square change its name. Kings council sent a letter to Municipal Affairs and Housing supporting an amendment to the MGA allowing

# How you may help

The village commission is asking individuals and groups to become involved in this name change process, offering any of your historical knowledge, experience or identity characteristics that may better identify all of us, and the work the village does. Does something about the village's geography, lifestyle, sense of community or shared heritage lend itself to a new name?

Please share your thoughts and potential village name suggestions

**Email** villageofcornwallissquare@hotmail.com OR **attend a meeting** at 7:30 p.m., May 21, at the Waterville & District Fire Hall, 1415 County Home Road.

May 2023 - the village sent 70+ letters to schools and student governments, businesses, organizations and clubs, churches, politicians at three levels, and First Nations government and association bodies; with an obvious interest in our village name change. We explained the name change, and we asked for feedback and any potential new name.

**August 2023** - the County of Kings sent a second letter, in August, to the province in support of an amendment to the MGA.

**Currently** - the village commission continues to request a change to the MGA, or suggest a private member's bill. Such a bill would enable the Village of Cornwallis Square to change its name; it would not change the MGA in support of any other villages.



Courtesy Wikipedia