



**MUNICIPALITY** *of the*  
**COUNTY** *of* **KINGS**

**MUNICIPAL COUNCIL**  
**Tuesday, February 6, 2024**

**Following Public Hearing**  
**AGENDA**

**Video Recording Times Noted in Red**  
**Video is available [here](#)**

1. Roll Call **1:00:10**
2. Approval of Agenda **1:00:57** Page 1
3. Disclosure of Conflict of Interest Issues **None**
4. Approval of Minutes **1:01:47**
  - a. January 9, 2024 Council Page 2
  - b. January 11, 2024 Special Council Page 10
  - c. January 23, 2024 Special Council Page 14
5. Business Arising from Minutes **None**
  - a. January 9, 2024 Council Page 2
  - b. January 11, 2024 Special Council Page 10
  - c. January 23, 2024 Special Council Page 14
6. Planning Advisory Committee Recommendations December 12, 2023 Page 18
  - a. Land Use By-law Text Amendment in the Country Residential (A4) Zone (File 23-13) **1:05:11**
  - b. Options for Development Incentives **1:07:09**
  - c. Next Public Hearing Date **1:15:31**
7. Financial Services
  - a. Amendments to By-law 45: Street Lighting (second reading) **1:15:56** Page 19
  - b. Kings Transit Authority Fiscal 2024/25 Operating and Capital Budget **1:17:00** Page 30
  - c. Valley Region Solid Waste-Resource Management Authority Fiscal 2024/25 Operating and Capital Budget **1:22:59** Page 36
8. Recommendation from Committee of the Whole January 23, 2024 **1:27:13** Page 41
  - a. Water Bomber
9. Recommendations from Nominating Committee January 23, 2024 **1:28:28** Page 42
  - a. Citizen Appointment to Audit & Finance Committee
  - b. Citizen Appointment to Joint Accessibility Advisory Committee
10. Board and Committee Reports **1:30:16**
  - a. Diversity Kings County Verbal
  - b. Committees of Council Page 43
  - c. External Boards and Committees Page 44
11. Other Business **1:31:43**
12. Comments from the Public **None**
13. Adjournment & Closed Session **1:33:26**































































































