



MUNICIPALITY *of the*  
COUNTY *of* KINGS

## April 2026 Fast Facts from Council

Fast Facts from Council Chambers is a brief overview of key takeaways from Council meetings held in April 2026. For more background information, click the links below the list of motions to find agenda packages and video recordings of the meetings.

### Motions from the April 21 Special Council meeting

#### **Council passed motions approving the following actions:**

- Proclaim May 2026 as Jewish Heritage Month across the Municipality of the County of Kings.
- Proclaim May 2026 as Asian Heritage Month across the Municipality of the County of Kings.
- Rescind the Feb. 2, 2010, motion that reads: "Be it resolved that Municipal Council approves the Terms of Reference for the Lake Monitoring Technical Advisory Committee."
- Give First Reading to amend By-law 102: Committees Governance to delete the reference to "Lake Monitoring Committee" from Schedule A (Committees of Council).
- Provide seven days' notice, per s. 48(1) Municipal Government Act, to adopt Policy EPW-04-017: Lake Monitoring Program, as attached to the April 21, 2026, Request for Decision.
- Grant authority to the CAO to negotiate the paving of Chapel Road, Cavelle Avenue, and Cavelle Terrace with the Nova Scotia Department of Public Works, which may include substituting some or all of the roads identified in the Agreement.
- Grant authority to the Mayor to sign the Notice of Acceptance, with potential amendments to include Chapel Road, Cavelle Avenue, and Cavelle Terrace, based on negotiations with the Nova Scotia Department of Public Works.
- Approve a Supplemental Budget for J-Class Road Paving in the amount of \$570,000 to be financed by a transfer from the J-Class Road Operating Reserve.
- Approve the revised 2026/27 Budget for the Hantsport Fire Department with an operating contribution of \$131,400, as attached in Appendix A to the April 21, 2026, Request for Decision.
- Direct the Chief Administrative Officer to begin the process of amending the Municipal Planning Strategy and Land Use By-law to expand the Port Williams Growth Centre boundary to include the entirety of PID 55037139, known as the SAG Boundary, as described in Appendix E of the Request for Decision dated April 21, 2026.

More information can be found in the [agenda package](#) and [video recording of the meeting](#).

## Motions from the April 7, 2026, Council Meeting

### Council passed motions approving the following actions:

- Give Second Reading regarding the application to amend a map and the text of the Land Use By-Law to permit the expansion of an existing agricultural-related industry at 830 Belcher Street in Port Williams.
- Give initial consideration and hold a Public Hearing to approve amending a development agreement regarding the expansion of an existing visitor-oriented development at 850 Grand Pré Road in Wallbrook.
- Give First Reading to, and hold a Public Hearing regarding, amendments to the Land Use By-law to permit the development of second dwellings in Rural Areas where Residential Uses are permitted except for the Rural Commercial (C4) Zone, Agricultural (A1) Zone, Farm Commercial(A3) Zone, Country Residential (A4) Zone, and Historic Hamlet of Grand Pré (A5) Zone.
- Give First Reading to, and hold a Public Hearing regarding, the application to rezone a portion of 1200 Parkway Drive in Port Williams from the Light Industrial Commercial (M1) Zone to the General Commercial (C1) Zone.
- Give Second Reading to amend By-law 102: Committees Governance to delete the reference to the Kentville Joint Fire Services Committee and delete and add other disbanded or new boards and committees.
- Amend Policy FIN-05-029: District Activity Funds to FIN-05-030, as attached to the April 7, 2026, agenda.
- Accept the Capital Accountability Report for period ended Dec. 31, 2025, as an information item.
- Accept the General Operating Accountability Report for period ended Dec. 31, 2025, as an information item.
- Approve the fly-fishing streamer to become the official fly of the Municipality of the County Kings and hang it in the main entrance of the Municipal building for all residents to enjoy.
- Direct the Mayor to send a letter to the Municipality of the County of Antigonish in support of the Antigonish Coalition to End Poverty.

More information can be found in the [agenda package](#) and [video recording of the meeting](#).

## Motions from the April 1, 2026, Special Council meeting

### Council passed motions approving the following actions:

- Council approved a series of 2026/27 Budget-related motions, including the Capital and Project Budget with Gross Expenditures of \$51,188,259, the Operating Budget with Gross Expenditures of \$76,671,720, setting the residential and resource property rate of \$0.853 per \$100 of assessment, and setting the commercial property tax rate of \$2.287 per \$100 of assessment.

- Approve the 2026/27 Operating and Capital Budget for the Greenwood Water Utility, which includes \$1,209,910 of Gross Expenditures, and a total Capital Budget of \$8,618,788 funded out of Prior Period Surplus, Long Term Debt, and Operating Revenue.
- Approve the 2026/27 Operating and Capital Budget for the Regional Sewer System, which includes \$2,942,700 of Gross Expenditures and a Capital Budget of \$5,294,819.
- Approve the 2026/27 Municipal contribution in the amount of \$127,175 to the West Hants Regional Municipality for the Hantsport Volunteer Fire Department.
- Approve the Capital and Project Budget with Gross Expenditures of \$51,188,259.
- Approve the Five-Year Capital Plan as summarized in Appendix E to the April 1, 2026, Request for Decision, and as detailed within the Project Justification Sheets of the Proposed 2026/27 Budget Document.
- Provide seven days' notice, per s. 48(1) Municipal Government Act, to adopt amendments to Policy FIN-05-003, the Fees Policy.
- Approve an increase to the contribution to the Regional Library in the amount of \$82,900 to be funded through a reduction in the contribution to the General Operating Reserve, and that the increased contribution be used only to support libraries situated within the Municipality of the County of Kings.

More information can be found in the [agenda package](#) and [video recording of the meeting](#).